

# SCHOOL DISTRICT OF HORICON

Calendar/Newsletter  
2026-2027



## MISSION STATEMENT

Educate. Engage. Empower. Every Day.

## VISION STATEMENT

Where everyone discovers success -  
today, tomorrow, and forever.

## MARSHMEN FIGHT SONG

Fight team for old Horicon High,  
Keep up the spirit, don't let it die.

We will help you win this game,  
For this is the real thing of our aim,  
U-Rah-Rah!

We will always be true to you,  
If you fight our whole ball game through.  
Fight on team for Horicon's fame  
For we know you will win this game!  
U-Rah-Rah Horicon, U-Rah-Rah Horicon,  
U-Rah-Rah Horicon.  
Yay! Yay! Yay!

## SCHOOL DISTRICT OF HORICON

Phone: 920-485-2898 • Fax: 920-485-3601  
www.horicon.k12.wi.us • sdh\_info@horicon.k12.wi.us

Si desea que cualquier parte de este boletín / calendario  
se traduzca al español, comuníquese con el/la  
Secretario/a de la Oficina del Distrito al 920-485-2898.

## GREETINGS from the Superintendent

Dear Horicon friends, family, and community,

As we begin the 2026–2027 school year, it is my pleasure to welcome you to the School District of Horicon. Each new year brings a renewed sense of purpose and possibility, and we are excited to continue our shared commitment to **Educate. Engage. Empower. Every day.**

Horicon's tradition of excellence is grounded in a clear vision: for every student to discover success today, tomorrow, and beyond. We recognize that success looks different for each learner, and our work is centered on supporting the academic, social, and emotional growth of every student. This important work is made possible by our dedicated staff, who build strong, meaningful relationships that inspire learning and growth.

We remain committed to providing high-quality instruction, diverse co-curricular opportunities, and a safe, supportive environment where all students can thrive. Our partnership with families is essential, and together we will continue to support and celebrate the achievements of our students. These commitments remain consistent as we continue to work toward maintaining high levels of services while running our facilities and operations

in the most efficient manner possible.

Our schools are not only places of learning, but also centers of community. We invite you to stay connected and involved — whether through community walking hours, free access to our fitness facilities, community coffee events, the Veteran's Day assembly, or by attending athletic events, concerts, and performances. Be sure to explore the many opportunities highlighted in this year's calendar, and consider tuning in to the Marsh Talk Radio Show on Daily Dodge to stay informed and engaged.

As we look ahead, I am filled with optimism and pride in what we will accomplish together. It is an honor to serve this district and community. I am proud to be a Marshman and look forward to a successful year ahead.

Go Marshmen!

Katie Schwartz  
Superintendent  
School District of Horicon



## SCHOOL REGISTRATION

Wed., Aug. 12, 2026 • 1 PM to 6 PM  
Enter in the cafeteria/commons area:  
841 Gray Street, Horicon  
**Classroom supply lists:**  
www.horicon.k12.wi.us

## BACK TO SCHOOL OPEN HOUSE

Wed., Aug. 26, 2026 • 4:30 PM to 6:30 PM

Registration also available.  
Students in Early Childhood through  
grade 12 are encouraged to participate.

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## BOARD OF EDUCATION

The Board of Education invites and encourages community members to be involved and informed about issues affecting School District of Horicon students. All meetings begin at 6:00 p.m. and are held in the Board Room in the District Office on the third Monday of each month. Please note that these dates and times are subject to change.

### MEMBERS

President - Mrs. Meredith Strieff  
Vice President - Mr. David Westmayer  
Treasurer - Mrs. Janelle Nicolaus  
Clerk - Mrs. Lisa Bischoff  
Member - Mr. Kyle Herring  
Member - Mr. Nathan Hodgson  
Member - Mrs. Jackie Vincent

### Facilities & Finance Committee

\*Mr. David Westmayer  
Mr. Kyle Herring  
Mrs. Lisa Bischoff

### Curriculum Committee

\*Mrs. Lisa Bischoff  
Mr. David Westmayer  
Mrs. Janelle Nicolaus

### Co-Curricular Committee

\*Mr. Nathan Hodgson  
Mrs. Janelle Nicolaus  
Mrs. Jackie Vincent

### Personnel Committee

\*Mrs. Jackie Vincent  
Mr. Kyle Herring  
Mrs. Lisa Bischoff

### Administrative Assistant to the Board of Education

Mrs. Trish LaBlanc

\*Denotes Committee Chair



## 2026-27 Start & End Times:

Elementary 8:00 a.m. - 3:10 p.m.  
Middle School 7:50 a.m. - 3:19 p.m.  
High School 7:50 a.m. - 3:19 p.m.

## Early Release Times:

Elementary 12:20 p.m.  
MS and HS 12:30 p.m.

## EMERGENCY CLOSINGS

If school must be closed or delayed because of inclement weather or other conditions, the school will notify families via phone call by school messenger. Additionally, the following television and radio stations will broadcast school closings:

### Television

Ch. 4 - TMJ4  
Ch. 6 - Fox6  
Ch. 12- WISN

### Radio

WBEV (1430 AM)  
WXRO (95.3)  
WMDC (98.7)

## Contact Us

School District of Horicon  
841 Gray St.  
Horicon, WI 53032

Phone: 920-485-2898  
Fax: 920-485-3601

www.horicon.k12.wi.us

sdh\_info@horicon.k12.wi.us

**District Administrator:** Mrs. Katie Schwartz  
**District Comptroller:** Mrs. Kathleen Carpenter  
**Director of Pupil Services:** Mrs. Elissa Retkowski  
**Building and Grounds Director:** Mr. Brian Berggren  
**Food Service Director:** Ms. Kim Waech  
**Community Health Worker:** Ms. Leah Girten  
**District Payroll/Human Resources Specialist:**  
Mrs. Jaime Field

## SCHOOL OFFICE HOURS

### School year:

7:30 a.m. to 4:00 p.m.  
Monday thru Friday

### Summer:

7:00 a.m. to 3:30 p.m.  
Monday thru Thursday  
Closed Friday

## PARENT/TEACHER CONFERENCES

Parent/Teacher Conferences at the School District of Horicon are held once per semester. Grades 4K to 5 will schedule with parents. Grades 6 to 12 conferences are on a first-come, first-serve basis in each teacher's classroom on the dates listed below:

### 1ST SEMESTER

October 13, 2026 • 4pm - 7:00pm  
October 15, 2026 • 1pm - 7:30pm

### 2ND SEMESTER

February 11, 2027 • 1pm - 7:30pm  
February 16, 2027 • 4pm - 7:30pm

**Student Registrar:** Mrs. Heather Helsell  
**Middle/High Principal & Director of Curriculum  
and Instruction:** Mr. Michael LeBouton  
**Middle/High School Assistant Principal &  
Athletic/Activities Director:** Mr. Andrew Selgrad  
**Middle & High School Counselor:** Mrs. Kim DeZeeuw  
**Elementary School Principal:** Mrs. Lisa Sawyer  
**Elementary Asst. Principal/ Elementary Counselor:**  
Mrs. Cynthia Borgstrom  
**Administrative Assistant to the Superintendent  
& Board of Education, Operations Support:**  
Mrs. Trish LaBlanc

**District Technology Director:** Mr. Alex Whatley  
**District Nurse:** Mrs. Tasha Manthey  
**District Recreation Director:** Mr. Mike Michalovitz  
**School Resource Officer:** Sgt. Greyson Stocks  
**Spanish-Speaking Translator:** Mrs. Amy Rodriguez



# AUGUST 2026

## SCHOOL DISTRICT OF HORICON

[www.horicon.k12.wi.us](http://www.horicon.k12.wi.us)

| September 2026 |    |    |    |    |    |    |
|----------------|----|----|----|----|----|----|
| Su             | Mo | Tu | We | Th | Fr | Sa |
| 30             | 31 | 1  | 2  | 3  | 4  | 5  |
| 6              | 7  | 8  | 9  | 10 | 11 | 12 |
| 13             | 14 | 15 | 16 | 17 | 18 | 19 |
| 20             | 21 | 22 | 23 | 24 | 25 | 26 |
| 27             | 28 | 29 | 30 | 1  | 2  | 3  |

| Sunday                                                                                                                                                                                             | Monday                                                                                                                            | Tuesday                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Wednesday                                                                                                                                      | Thursday                                                                                               | Friday                                                                                                   | Saturday                                                                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
|  <b>LEARNING STARTS AT HOME.</b><br><i>Ask your child to share one new thing they learned at school each day.</i> |                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                |                                                                                                        |                                                                                                          | <b>1</b>                                                                            |
| <b>2</b>                                                                                                                                                                                           | <b>3</b><br>Co-Curricular Code Mtg.<br>5:30 pm - 7 pm                                                                             | <b>4</b><br>FB First Practice                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>5</b>                                                                                                                                       | <b>6</b>                                                                                               | <b>7</b>                                                                                                 | <b>8</b>                                                                            |
| <b>9</b>                                                                                                                                                                                           | <b>10</b>                                                                                                                         | <b>11</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>12</b><br><b>EC-12 Registration &amp; Fee Payment</b><br>1pm-6pm / Commons                                                                  | <b>13</b>                                                                                              | <b>14</b>                                                                                                | <b>15</b><br><b>MARSHMEN OPEN</b><br>Golf Outing • 9am<br>Horicon Hills Golf Course |
| <b>16</b>                                                                                                                                                                                          | <b>17</b><br>CC First Day of Practice<br>V VB First Day of Practice<br><b>Board of Education Mtg.</b><br>6pm, District Board Room | <b>18</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>19</b>  <b>Marsh Talk on Daily Dodge</b><br>11:10am-12pm | <b>20</b><br>New Teacher/Staff Inservice                                                               | <b>21</b><br>FB @ Lomira 7pm                                                                             | <b>22</b><br>Horicon Scrimmage<br>JV/V VB 8am                                       |
| <b>23</b>                                                                                                                                                                                          | <b>24</b><br><i>District Staff Retreat</i>                                                                                        | <b>25</b><br><i>Professional Development</i><br>JV/2 VB Horicon Invite 5pm<br>V VB - Horicon Invite 5pm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>26</b><br><i>Professional Development</i><br><b>OPEN HOUSE</b><br>4:30pm-6:30pm                                                             | <b>27</b><br><i>Professional Development</i><br>JV/VCC Scrimmage @ Ripon 4pm<br>MS FB vs Cambridge 6pm | <b>28</b><br><i>Professional Development</i><br>JV/V VB Quad @ Poynette 9am<br>V FB @ Fall River/Rio 7pm | <b>29</b>                                                                           |
| <b>30</b>                                                                                                                                                                                          | <b>31</b><br>JV FB vs Poynette 6pm                                                                                                |  <p>The Marshmen Foundation was established with the intention to provide financial support focused on the areas of student scholarships, educational grants to teachers, and capital improvements within the Horicon School District.</p> <p>Whether you wish to volunteer your time, to make a direct personal donation, or to contribute your expertise, together we can secure a brighter future for the School District of Horicon.</p> <p>► LEARN MORE! Visit <a href="https://fdlareaofoundation.com/marshmen/">https://fdlareaofoundation.com/marshmen/</a></p> <p><i>Empowering the Future</i></p> |                                                                                                                                                |                                                                                                        |                                                                                                          |                                                                                     |

## EDUCATIONAL OPTIONS AND SCHOOL ACCOUNTABILITY NOTICE

According to state statute, the School District of Horicon is required to notify parents of the educational options available to children who reside in the school district.

- School District of Horicon: [www.horicon.k12.wi.us](http://www.horicon.k12.wi.us)
- Mountain Top Christian Academy: [mtcougars.com](http://mtcougars.com)
- St. Matthew's Lutheran School, Iron Ridge: [www.stmatthewironridge.com](http://www.stmatthewironridge.com)
- St. Stephen Lutheran School: [www.ststephen-lcms.org](http://www.ststephen-lcms.org)
- Virtual Charter Schools:  
<https://dpi.wi.gov/sms/charter-schools/virtual-charter-schools>
- Special Needs Scholarship Program:  
<https://dpi.wi.gov/parental-education-options/special-needs-scholarship>
- Open enrollment: <http://dpi.wi.gov/open-enrollment>
- Youth Apprenticeship Program: <https://www.yawisconsin.org/>
- Dual Enrollment and Early College Credit Program:  
<https://dpi.wi.gov/dual-enrollment>
- Home-based private education:  
<https://dpi.wi.gov/parental-education-options/home-based>

This requirement also requires notification of the school's accountability report and Academic Standards. Our school data can be located the following link: <https://dpi.wi.gov/accountability/report-cards> or by searching "school report card" on the Department of Public Instruction website. In addition, our website ([www.horicon.k12.wi.us](http://www.horicon.k12.wi.us)) contains links to this information under the District tab.

- **Horicon Elementary School ▶ Exceeds Expectations at 74.2**
- **Horicon Middle School ▶ Meets Expectations at 70.4**
- **Horicon High School ▶ Meets Expectations at 66.5**

## NOTICE OF SPECIAL NEEDS SCHOLARSHIP PROGRAM

This notice serves to inform parents and guardians of students with disabilities that the State of Wisconsin has established the Special Needs Scholarship Program. Under this scholarship program and as further specified in state law, a child with a disability who has been denied the opportunity to attend a nonresident school district under the full-time open enrollment program may be eligible to receive a scholarship from the Department of Public Instruction (DPI) that allows the child to attend an eligible private school that is participating in the Special Needs Scholarship Program.

This is a state-administered program. A parent or guardian who is interested in the Special Needs Scholarship Program should

independently verify the participating private schools and the specific terms, eligibility criteria, and application procedures of the scholarship program with the DPI.

The Special Needs Scholarship Program is further defined under section 115.7915 of the state statutes. However, special eligibility requirements not found in that statute exist for program scholarships that are awarded for private school attendance that began in the 2016-17 school year. Additional information about the program should be available on the website of the Wisconsin Department of Public Instruction: <https://dpi.wi.gov/sms/special-needs-scholarship>

## PARCHMENT - ELECTRONIC TRANSCRIPTS

Horicon High School students or alumni who wish to have a transcript sent to a post-secondary institution should make transcript requests using [www.parchment.com](http://www.parchment.com). Universities will now be able to view the transcript immediately instead of waiting for a paper copy to be processed and mailed. Users create an account and then are able to request an electronic transcript for a small fee. Students who qualify for the free/reduced price school lunch program may receive fee waivers for up to four transcripts. Students should allow up to five school days for transcript requests to be processed. Please contact the high school counselor for more information.



## ONLINE PAYMENT OPTION AVAILABLE

The School District of Horicon is pleased to offer a program called **e-Funds for Schools**. This program offers various options for parents/guardians who **choose** to make payments on-line and is extremely user-friendly. Not only will you have the ability to have various school fees and lunch payments electronically withdrawn from your checking account or charged to your credit card, you also have the flexibility to make a payment at any time through the school's website. The **e-Funds For Schools** service is offered to you by a third party service provider and they charge for processing your payment(s), similar to other on-line banking services. The district does not request or keep records of family checking or credit card account information.

The **"e-Funds For Schools"** service provider has a nominal fee for their service. This plan applies a \$1.50 transaction fee for each electronic payment you make. For payments made by credit card, there is an added convenience fee of \$2.95 per \$100 transaction. The system also carries a Non-Sufficient Funds (NSF) charge of \$15.00. When you set up your account, please review your options carefully.

You are in full control of your account and can make a payment at any time that is convenient for you. **No payments will be allowed without your knowledge and authorization through this secure payment system.** By providing your home and/or

work e-mail address, an e-mail notification informing you of the student's name, purpose of the payment, and the amount of the item will be sent to you each time that a payment is to be processed. The **e-Funds For Schools** site is secure and uses industry standard data encryption.

### How does e-Funds For Schools work?

- Families set up and maintain their own logins, passwords, and payment preferences. Your account information is retained in a password-protected file.
- **E-Funds For Schools** will help to eliminate last minute check writing hassles, improve efficiencies, and help cut costs for both you and the school district.
- On-line payments will help eliminate the worry that your children could lose or forget the money intended for school items or that it might be spent on non-school related items.
- Payments from a credit card or checking account may easily be set up.
- Parents/guardians may establish a reoccurring payment or may opt to make a one-time payment.
- The program offers various types of payment to families that include class fees and nutrition program payments. The system may be expanded to include other fees as well.
- Your payment history for the year is available with a click of the mouse.
- Enrolling in **e-Funds for Schools** is easy. Go to the school district website. Click on "eFunds" and create an account and have your child's student ID number. If you have any questions please contact your respective school office.



# SEPTEMBER 2026

SCHOOL DISTRICT OF HORICON

www.horicon.k12.wi.us

October 2026

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| 27 | 28 | 29 | 30 | 1  | 2  | 3  |
| 4  | 5  | 6  | 7  | 8  | 9  | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |

| Sunday                                                                            | Monday                                                                                                                                                                                 | Tuesday                                                                                                                                                                                               | Wednesday                                                                                                                                                                                       | Thursday                                                                                                                                                                                                                                                                                                                                                                           | Friday                                                                         | Saturday                                                                    |
|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|-----------------------------------------------------------------------------|
|  | <p>The Horicon School District Board of Education meets monthly; consider attending a meeting to learn more about our District!</p>                                                    | <p><b>1</b></p> <p><b>FIRST DAY OF SCHOOL</b></p> <p>MS VB @ Markesan 4pm<br/>MS CC @ Markesan 4:30pm<br/>JV/V CC @ Markesan 4:30pm<br/>JV/2 VB vs Dodgeand 5:45pm<br/>V VB vs Dodgeand 7:15pm</p>    | <p><b>2</b></p>                                                                                                                                                                                 | <p><b>3</b> JV/VCC Invitational @ River Bend Park 4pm<br/>MS VB vs Cambria Fr. 4:30pm<br/>JV VB @ Oakfield 5:45pm<br/>MS FB vs Fall River 6pm<br/>JV/V G Swim @ DeForest 6pm<br/>V FB @ Markesan 7pm<br/>V VB @ Oakfield 7:15pm</p>                                                                                                                                                | <p><b>4</b></p>                                                                | <p><b>5</b></p>                                                             |
| <p><b>6</b></p>                                                                   | <p><b>7</b></p> <p><b>NO SCHOOL</b></p> <p><b>LABOR DAY</b></p>                                                                                                                        | <p><b>8</b></p> <p>JV FB vs Markesan 6pm<br/>JV/V G Swim @ Stoughton 8pm</p>                                                                                                                          | <p><b>9</b></p>                                                                                                                                                                                 | <p><b>10</b></p> <p>MS VB @ Rio 4:30pm<br/>MS FB @ Markesan 5pm<br/>JV VB vs Hustisford 5:45pm<br/>V VB vs Hustisford 7:15pm</p>                                                                                                                                                                                                                                                   | <p><b>11</b></p> <p>V FB vs Cambridge 7pm</p> <p>9/11 Memorial Patriot Day</p> | <p><b>12</b></p> <p>V VB Invite @ Beaver Dam 9am<br/>G Swim @ Lodi 10am</p> |
| <p><b>13</b></p>                                                                  | <p><b>14</b></p> <p>JV FB @ Cambridge 6pm</p>                                                                                                                                          | <p><b>15</b></p> <p>MS CC @ Waupun 4pm<br/>V CC @ Waupun Invite 4pm<br/>MS VB vs Dodgeand 4:30pm<br/>JV/2 VB vs Valley Chr. 5:45pm<br/>JV/V G Swim @ Riverside 6pm<br/>V VB vs Valley Chr. 7:15pm</p> | <p><b>16</b>  <b>Marsh Talk on Daily Dodge</b> 11:10am-12pm</p> <p>Mildred Fish-Harnack Day Wisconsin Day</p> | <p><b>17</b>  <b>Marshmen Community Coffee</b> 8:30-9:30am<br/>U.S. Constitution Day<br/><b>SCHOOL PICTURE DAY</b><br/>CC @ Johnson Creek 4pm<br/>MS CC @ Johnson Creek 4pm<br/>MS VB @ Hustisford 4:30pm<br/>JV2 VB Home Invite 4:30pm<br/>MS FB vs Lourdes 6pm<br/><b>PTO Meeting 6pm</b></p> | <p><b>18</b></p> <p>V FB vs Belleville 7pm</p> <p>POW-MIA Recognition Day</p>  | <p><b>19</b></p> <p>JV/V VB @ Lomira 8:30am</p>                             |
| <p><b>20</b></p>                                                                  | <p><b>21</b></p> <p>JV VB @ Dodgeand 5pm<br/><b>Board of Education Mtg.</b> 6pm, District Board Room<br/>JV FB @ Belleville 6pm<br/><b>Budget Hearing &amp; Annual Meeting</b> 7pm</p> | <p><b>22</b></p> <p>MS VB vs Pardeeville 4:30pm</p>                                                                                                                                                   | <p><b>23</b></p> <p>Bullying Awareness Day</p>                                                                                                                                                  | <p><b>24</b></p> <p>JV/V CC Home Meet 4pm<br/>MS CC Invite 4pm<br/>MS VB @ Fall River 4:30pm<br/>JV/2 VB @ Central WI 5:45pm<br/>MS FB # Pardeeville 6pm<br/>V VB @ Central WI 7:15pm</p>                                                                                                                                                                                          | <p><b>25</b></p> <p><b>HOMECOMING GAME</b><br/>V FB vs Pardeeville 7pm</p>     | <p><b>26</b></p> <p><b>HOMECOMING DANCE</b> 7pm-11pm</p>                    |
| <p><b>27</b></p>                                                                  | <p><b>28</b></p> <p>JV VB Multi (Home) 5pm<br/>JV FB @ Pardeeville 6pm</p> <p>Frances Willard Day</p>                                                                                  | <p><b>29</b></p> <p>MS VB vs Randolph 4:30pm<br/>JV VB @ Wayland 5:45pm<br/>JV/V G Swim @ Baraboo 6pm<br/>V VB @ Wayland 7:15pm</p>                                                                   | <p><b>30</b></p> <p>MID-QUARTER</p> <p><b>NHS Blood Drive</b> 9am - 1pm<br/>MS/HS Gym</p>                                                                                                       |  <p><b>ATTENDANCE MATTERS!</b></p> <p>Being in school every day helps students build strong habits &amp; stay connected to learning.</p>                                                                                                                                                      |                                                                                |                                                                             |

## INCLEMENT WEATHER • ATTENDANCE • MAKE-UP DAYS

Wisconsin winter weather conditions provide some challenging decisions regarding whether the School District of Horicon should remain open, be delayed by two hours, close early, or be completely cancelled. With student safety as the highest priority, these difficult decisions are always made with the best possible road condition and weather information available at the time from multiple sources.

**Please remember that it remains the decision of the parent/guardian to determine if weather conditions are safe enough for their child, or children, to attend school.** Should parents or guardians decide not to send their child, or children, to school on

an inclement weather day, we **require** that you call the appropriate building secretary, or principal, and inform him/her when your child will be in attendance at school. In this way, parents/guardians can be informed of how their student's attendance record will be documented. If parents/guardians do not call the school prior to an inclement weather day absence, students will be marked absent accordingly.

In order to keep families well informed, the School District will send information via school newsletters, the District website, and e-mail, about any school make-up days that may be required during the school year.



## Athletic Physical Examination

Per WIAA Senior High School Handbook, Article VII, a student may not practice for or participate in interscholastic athletics until the school has written evidence on file in its office attesting to (a) parental permission each school year and (b) current physical fitness to participate in sports as determined by a licensed physician or Advanced Practice Nurse Prescriber (APNP) no less than every other school year. A physical before April 1 will be good for that school year and the next. School policy determines when an athlete may return to competition following an injury, except where rule book or WIAA tournament policies apply.

## Student Parking Information

Students who drive and park a vehicle at school must register their vehicle(s) in the High School office and receive a parking permit. Students may not park on school property without registering their vehicle(s). Student vehicles are restricted to the student parking lot during the school day. Vehicles are off limits to students during the school day unless permission is granted to access a vehicle by the Principal or Principal Designee. A student's parking permit may be suspended or revoked. Failure to comply with administrative guidelines may result in loss of privileges and/or disciplinary actions for the student.

All vehicles registered and parked upon

the property of the School District of Horicon are subject to search at any time upon request of school officials. Through completing the registration process, the student, parents of the student, and owner of the vehicle consent to a search of the vehicle at any time upon request of school officials. Any refusal to permit a search of a registered vehicle parked upon school district property will result in permanent revocation of registration and parking privileges, together with a referral to law enforcement authorities.

Most importantly, all drivers are to maintain control at a safe speed, wear seat belts, and never text and drive!

## DISTRICT MEAL PRICES

### Hot Lunch Fees (per day)

- 4K-5 Students ..... free
- 6-8 Students ..... free
- 9-12 Students ..... \$3.50
- Adults ..... \$5.05
- Extra Milk ..... \$0.50
- Extra Entrée..... \$2.75

### Breakfast Fees (per day)

- K-5 Students..... free
- 6-12 Students ..... free
- Adults ..... \$3.50

All families in the district are encouraged to complete an application for free or reduced meals. For more information, call the Food Service Director Kim Waech at 920-485-2898. All information is kept confidential.

## Marshmen Community Coffee

Superintendent Katie Schwartz welcomes all community members to join her from 8:30 am to 9:30 am in the board room on the following dates:

- **September 17, 2026**
- **November 19, 2026**
- **January 28, 2027**
- **March 18, 2027**
- **May 13, 2027**

Coffee will be served. Join Mrs. Schwartz for conversation and a short, school focused presentation. Registration is not needed, and all ages are invited!

Please enter at the District Office.

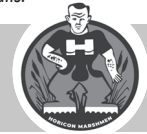


## Horicon School District Traditional Fees

The Board of Education approved the removal of most school fees. Fees will still be collected for high school art, health living, and technical education courses. Rental for band instruments for 5th grade and up will also be collected in addition to band books. See the list below for remaining fees:

- AP Exams (per College Board) ..... \$97
- Adult Athletic Pass ..... \$35
- Class dues (9-12) ..... \$10
- All Art Courses.....\$20
- Band Rental per year/per instrument .... \$75
- Band Rental per semester/per instrument.....\$40
- Band Rental summer school ..... \$20
- Behind The Wheel (resident) ..... \$250
- Behind The Wheel (non-resident)..... \$300
- Tech. Ed. (9-12, per course) ..... \$20
- All Healthy Living Courses..... \$20
- Band Books - Percussion ..... \$13.95
- Band Books - French Horn ..... \$12.15
- Band Books - Other instruments .... \$11.70

*\*Replacement costs and fines for damaged or lost items fall outside of the above listed language. Contact your school office for details.*



## Local Wellness Policy Triennial Assessment

A local wellness policy guides efforts to create a healthier school environment.

Effective wellness policies support a culture of well-being by establishing healthful practices and procedures for students, staff, and families. Schools/districts participating in the federal Child Nutrition Programs are required to complete an assessment of their local wellness policy, at minimum, once every three years.

To view the School District of Horicon's Local Wellness Policy Triennial Assessment Report Card, please visit the School District's Website.



# OCTOBER 2026

SCHOOL DISTRICT OF HORICON

www.horicon.k12.wi.us

November 2026

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| Sunday                                                                            | Monday                                                                                                                                                                                                     | Tuesday                                                                                                                   | Wednesday                                                                                                                                                                         | Thursday                                                                                                                                                               | Friday                                                                                                                                                                            | Saturday                                                                                                                                                  |
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|  | <b>READING IS A SUPERPOWER.</b><br>Just 20 minutes of reading each day can make a big difference in a child's success.  |                                                                                                                           |                                                                                                                                                                                   | <b>1</b><br>MS VB @ Oakfield 4:30pm<br>MS FB vs Dodgegeland 6pm                                                                                                        | <b>2</b><br>V FB @ Marshall 7pm<br>CC @ Tuscumbia Night Meet 7:20pm                                                                                                               | <b>3</b><br>G Swim @ Riverside MS 10am                                                                                                                    |
|                                                                                   | <b>4</b>                                                                                                                                                                                                   | <b>5</b><br>JV FB vs Marshall 6pm<br><b>Financial Aid Night</b><br>6pm @ Mayville HS                                      | <b>6</b><br>V CC @ Laconia 4pm<br>MS VB @ Green Lake 4:30pm<br>JV VB @ Lourdes 5:45pm<br>JV/V G Swim @ Oregon 6pm<br>V VB @ Lourdes 7:15pm                                        | <b>7</b>                                                                                                                                                               | <b>8</b><br>JV2 VB @ Randolph 4:30pm<br>MS VB vs Montello 4:30pm<br>JV VB @ Randolph 6pm<br>MS FB @ Cambria Fr. 6pm<br>V VB @ Randolph 7:30pm                                     | <b>9</b><br>V FB vs Waterloo 7pm<br><br>Leif Erikson Day                                                                                                  |
| <b>11</b>                                                                         | <b>12</b><br>JV/V G & B CC @ Columbus CC 4:30pm<br>MS CC @ Columbus CC 5pm<br>JV FB @ Waterloo 6pm<br><br><b>COLUMBUS DAY</b>                                                                              | <b>13</b><br><b>Parent/Teacher Conferences</b><br>4pm-7:30pm<br><br>V G Swim @ Berlin 6pm<br>JV/V VB @ Rio Triangular 6pm | <b>14</b>                                                                                                                                                                         | <b>15</b><br><b>Parent/Teacher Conferences</b><br>1pm-7:30pm<br><br>MS & V CC @ Rio 4pm<br>MS VB @ Central WI 4:30pm<br>JV/2 V VB - Home 5pm<br><b>PTO Meeting 6pm</b> | <b>16</b><br>V FB @ Poynette 7pm<br><div style="border: 1px solid orange; padding: 2px; display: inline-block;"><b>NO SCHOOL</b></div><br><i>Teacher Professional Development</i> | <b>17</b><br>MS VB @ Dodgegeland 8am<br>V G Swim @ Fort Atkinson 10am                                                                                     |
| <b>18</b>                                                                         | <b>19</b><br><b>Board of Education Mtg.</b><br>6pm, District Board Room                                                                                                                                    | <b>20</b><br>VB WIAA Regional<br><br>PSAT 8am<br>JV/V G Swim Dual @ Milton Triple Dual 6pm                                | <b>21</b>  <b>Marsh Talk on Daily Dodge</b><br>11:10am-12pm<br><br><b>Picture Re-Take Day</b> | <b>22</b><br>VB WIAA Regional                                                                                                                                          | <b>23</b><br>CC WIAA Sectional<br>FB WIAA Playoff                                                                                                                                 | <b>24</b><br>CC WIAA Sectional<br>FB WIAA Playoff                                                                                                         |
| <b>25</b>                                                                         | <b>26</b><br><b>Co-Curricular Meeting</b><br>5:30pm<br><br><i>Scholastic Book Fair</i>                                                                                                                     | <b>27</b><br>MS BBB vs Princeton 4:30pm<br><br><i>Scholastic Book Fair</i>                                                | <b>28</b><br><i>Scholastic Book Fair</i>                                                                                                                                          | <b>29</b><br>VB WIAA Sectional<br><i>Scholastic Book Fair</i><br><br>MS BBB @ Cambria Fr. 4:30pm                                                                       | <b>30</b><br><b>End of Quarter EARLY RELEASE</b><br>FB WIAA Playoff<br><br>PTO Trunk or Treat 5:30pm<br><b>Drama Dept. - Play 7pm</b>                                             | <b>31</b><br>FB Playoff<br>CC State Final<br>VB Sectional<br>JV/V G Swim Conf. Meet @ Monona 1pm<br><br><b>Drama Dept. - Play 7pm</b><br><b>HALLOWEEN</b> |



## STUDENT ATTENDANCE

The state of Wisconsin requires compulsory school attendance. A call from home or a written excuse must be provided for every absence. If a child must be absent, parents are asked to contact the school no later than 9:00 a.m. on the day of the absence. If a parent does not contact the school in regard to an absence, an automated call will be made in order to assure that each child is accounted for on any given day.

Parents may call their child's school office at any time and leave a message regarding their child's absence. A written excuse or phone call should state the reason for the absence, date(s) of the absence, and include the name of the parent or guardian. A physician's statement may be required in the case of communicable diseases, extenuating

circumstances, or after three consecutive days absent due to illness. If a phone call is not received or if a written note is not presented within two days of the child's absence, the absence will be considered unexcused. If a student has seen a doctor, dentist, or counselor, it is recommended that the parent bring a statement from the professional indicating that the child was seen by the professional.

No student will be allowed to leave school prior to dismissal time without the parent contacting the school office to request the release. No student will be released to a person other than a custodial parent(s) or guardian without a permission note signed by the custodial parent or guardian.

Parents and students should review the student/parent handbook to learn what is considered an excused absence.

## RELEASE OF STUDENT PHOTOS, INFORMATION, DIRECTORY INFO

During the course of a school year, individual students and student groups are occasionally video recorded and/or photographed in classroom situations, during fine arts performances, on field trips, while participating in athletics, etc. The resulting photo and/or video may be used in a variety of ways, to promote the school; to instruct students or staff members; or to orient new parents, staff, and students. The final product could also take a variety of forms: photo displays, slide-presentations, newspaper articles, pamphlets, video programs, and the school yearbook.

The Family Educational Rights and Privacy Act allows any parent/guardian or eligible student the right to inform the school of their desire that their child not be photographed or video recorded.

The educational interests of students require the collection, retention, and use of information about individual students and groups of students. At the same time, a student's right of privacy under Federal and State law mandates careful custodianship and limitations on access to student records.

The School District of Horicon has designated the following information as directory information. Unless a parent denies permission

in writing, this may appear in news releases and may be released to the public under the open records law:

A student's name; date of birth; participation in officially-recognized activities and sports; height and weight, if a member of an athletic team; dates of graduation; degrees and awards received and the student's photograph.

Parents and eligible students may refuse to allow the Board to disclose any or all of such "directory information" upon written notification to the Board within 14 days after receipt of this public notice.

### Community Health Worker

The School District of Horicon partners with Marshfield Medical Center of Beaver Dam to offer a Community Health Worker. Ms. Leah Girten is available to meet with students and families to aid in accessing community health services, including mental health providers.

To make an appointment or for more information, contact Ms. Girten at 920-485-2898 or [lgirten@horicon.k12.wi.us](mailto:lgirten@horicon.k12.wi.us)

## From the Rec Director...

Hello Horicon Community!

There's always something happening with Horicon Recreation! Whether it's youth sports, pickleball, fitness opportunities, or our Senior Programs at Discher Park throughout the summer, we're proud to offer activities that bring people of all ages together. As I approach my second anniversary as Recreation Director this November, I'm grateful for the opportunity to serve in Horicon and continue growing programs that help keep our citizens active, healthy, and connected.

I invite you to explore everything Horicon Recreation has to offer and join us throughout the year. Whether you're signing up for a program, attending one of our community events, or simply looking for a fun way to stay active, there's a place for you. Thank you for your continued support — I look forward to seeing you around our parks, fields, and community events!

**Mike Michalovitz**  
Horicon Community Recreation Director  
[mmichalovitz@horicon.k12.wi.us](mailto:mmichalovitz@horicon.k12.wi.us)

## FITNESS CENTER/WALKING HOURS

The School District of Horicon Fitness Center/Weight Room is open to the residents of the district daily Monday-Friday from 5:30-7:30 a.m. and 5:30-7:30 p.m. It is closed on weekends and holidays. The school is available for recreational walking during the same hours. Guests of the Fitness Center/Weight Room should enter at the District Office entrance on the north side of the building and sign in with the supervisor. Summer hours may vary.

Workout equipment available includes free weights, cardio machines, squat racks, bench presses, and other machines. First time users must complete a waiver provided by the supervisor. Children under grade 9 must be accompanied by a parent or guardian.

## OPEN ENROLLMENT INFORMATION

Wisconsin's inter-district public school open enrollment program allows parents to apply for their children to attend school districts other than the one in which they live. A student may apply to no more than three nonresident school districts. Pursuant to WI State Statute s. 118.51 (3) (a) 1d. and 118.51 (3m) (a), Stats., applications to virtual charter schools do not count toward the three nonresident school board limit.

Wisconsin residents in 5-year-old kindergarten to grade 12 may apply to participate in open enrollment. Students in pre-kindergarten may participate only in limited circumstances; parents should call their resident school district to find out if their preschool-aged children qualify.

Parents must submit application forms to the nonresident school district during the application period. Application forms may be obtained from any school district or you may apply online at <http://dpi.wi.gov/open-enrollment> For more information, please contact the District Student Registrar at 920-485-2898, Option 5.

## WORK PERMITS

A work permit is required before anyone under the age of 16 is allowed to work in any job with the exception of agriculture

or domestic service work. The minimum age for employment is 14. **To obtain a work permit or get more information, please visit:** <https://dwd.wisconsin.gov/er/laborstandards/workpermit/>



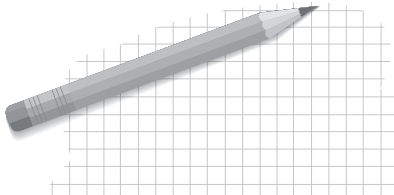
# NOVEMBER 2026

SCHOOL DISTRICT OF HORICON

[www.horicon.k12.wi.us](http://www.horicon.k12.wi.us)

December 2026

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| Sunday                                                            | Monday                                                                                                         | Tuesday                                                                                                                                                                                                                                                                                                                                           | Wednesday                                                                                                                             | Thursday                                                                                                                                                                                                                                                           | Friday                                                                                                        | Saturday                                                                                   |
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| 1<br><br>Drama Dept - Play<br>2pm<br><br>DAYLIGHT<br>SAVINGS ENDS | 2                                                                                                              | 3<br><br>MS BBB vs Rio 4:30pm                                                                                                                                                                                                                                                                                                                     | 4                                                                                                                                     | 5<br><br>VB WIAA State<br><br>MS BBB @ Markesan 4:30pm                                                                                                                                                                                                             | 6<br><br>FB Sectional Final<br>VB State Final<br>G Swim @ Neenah 5:30pm<br>Elem. Musical 7pm                  | 7<br><br>FB Sectional Final<br>VB State Final<br>G Swim @ Neenah 12pm<br>Elem. Musical 2pm |
| 8                                                                 | 9<br><br>V GBB First Practice                                                                                  | 10<br><br>MS BBB vs Montello 4:30pm                                                                                                                                                                                                                                                                                                               | 11<br><br>Veterans Day Program<br>10am   HS Gym<br><br>VETERANS DAY                                                                   | 12                                                                                                                                                                                                                                                                 | 13<br><br>FB State Semifinal                                                                                  | 14<br><br>FB State Semifinal<br><br>V GBB Home   8:30am                                    |
| 15                                                                | 16<br><br>V BBB First Practice<br>WR First Practice<br><br>Board of Education Mtg.<br>6pm, District Board Room | 17                                                                                                                                                                                                                                                                                                                                                | 18<br> Marsh Talk on<br>Daily Dodge<br>11:10am-12pm | 19<br> Marshmen<br>Community Coffee<br>8:30-9:30am<br><br>FB State Final<br>MS BBB vs Dodgeand 4:30pm<br>JV GBB vs Portage 5:45pm<br>PTO Meeting 6pm<br>V GBB vs Portage 7:15pm | 20<br><br>FB State Final<br>JV Hockey @ Beaver Dam<br>5pm<br>V Hockey @ Beaver Dam<br>7pm                     | 21<br><br>JV GBB @ Abundant Life<br>5pm<br>V GBB @ Abundant Life<br>6:30pm                 |
| 22                                                                | 23<br><br>JV GBB @ Pardeville 5:45pm<br>V GBB @ Pardeville 7:15pm                                              | 24<br><br>JV GBB @ Central WI 4:15pm<br>V GBB @ Central WI 5:45pm<br>B Hockey vs WI Rapids 7pm                                                                                                                                                                                                                                                    | 25<br><br>NO SCHOOL<br>Thanksgiving Break                                                                                             | 26<br><br>THANKSGIVING<br><br>NO SCHOOL<br>Thanksgiving Break                                                                                                                                                                                                      | 27<br><br>G Hockey @ Arrowhead<br>8:45am<br>B Hockey vs Beaver Dam 7pm<br><br>NO SCHOOL<br>Thanksgiving Break | 28<br><br>G Hockey @ Arrowhead<br>9:30am                                                   |
| 29                                                                | 30<br><br>JV BBB vs Fall River 5:45pm<br>V BBB vs Fall River 7:15pm                                            | <div><div>Mistakes are proof that<br/>learning is happening.<br/>ENCOURAGE YOUR CHILD TO KEEP TRYING,<br/>EVEN WHEN SOMETHING FEELS CHALLENGING.</div></div> <div></div> |                                                                                                                                       |                                                                                                                                                                                                                                                                    |                                                                                                               |                                                                                            |

## Student Immunization Law Age/Grade Requirements 2026-2027 School Year

The following are the minimum required immunizations for each age/grade level. It is not a recommended immunization schedule for infants and preschoolers. For that schedule, contact your doctor or local health department.

| Age/Grade                   | Number of Doses                 |                     |                      |                    |                    |                      |       |          |
|-----------------------------|---------------------------------|---------------------|----------------------|--------------------|--------------------|----------------------|-------|----------|
| <b>Pre K (2 yrs -4 yrs)</b> | 4 DTP/DTaP/DT <sup>2</sup>      |                     | 3 Polio              | 1 MMR <sup>7</sup> | 1 Var <sup>8</sup> | 3 Hep B <sup>6</sup> | 3 Hib | 3 PCV    |
| <b>Grades K - 6</b>         | 4 DTP/DTaP/DT/Td <sup>2,3</sup> |                     | 4 Polio <sup>5</sup> | 2 MMR <sup>7</sup> | 2 Var <sup>8</sup> | 3 Hep B <sup>6</sup> |       |          |
| <b>Grades 7- 11</b>         | 4 DTP/DTaP/DT/Td <sup>2</sup>   | 1 Tdap <sup>4</sup> | 4 Polio <sup>5</sup> | 2 MMR <sup>7</sup> | 2 Var <sup>8</sup> | 3 Hep B              |       | 1 Mening |
| <b>Grade 12</b>             | 4 DTP/DTaP/DT/Td <sup>2</sup>   | 1 Tdap              | 4 Polio <sup>5</sup> | 2 MMR <sup>7</sup> | 2 Var <sup>8</sup> | 3 Hep B              |       | 1 Mening |

- Children >5 years of age who are enrolled in a Pre-K class should be assessed using the immunization requirements for K-5 which would normally correspond to the individual's age
- D=diphtheria, T=tetanus, P=pertussis vaccine. DTP/DTaP/DT vaccine for all students **PreK-12**: 4 doses required. However, if a student received the 3rd dose after the 4th birthday, further doses are not required. (Note: a dose 4 days or less before the 4th birthday is also acceptable).
- DTP/DTaP/DT vaccine for children **entering K**: Each student must have received one dose after the 4th birthday (either the 3rd, 4th, or 5th dose) to be compliant. (Note: a dose 4 days or less before the 4th birthday is also acceptable).
- Tdap is adolescent tetanus, diphtheria and acellular pertussis vaccine. If a student received a dose of a tetanus-containing vaccine, such as Td, within 5 years of entering the grade in which Tdap is required, the student is compliant and a dose of Tdap vaccine is not required.
- Polio vaccine for students entering grades **K-12**: Four doses are required. However, if the student received the 3rd dose after the 4th birthday, further doses are not required. (Note: a dose 4 days or less before the 4th birthday is also acceptable).
- Laboratory evidence of immunity to hepatitis B is also acceptable.
- MMR is measles, mumps, and rubella vaccine. The first dose must have been received on or after the first birthday (Note: a dose 4 days or less before the 1st birthday is also acceptable). Laboratory evidence of immunity to all three diseases (measles, mumps, & rubella) is also acceptable.
- Varicella vaccine is chickenpox vaccine. Students with a reliable history of varicella disease are not required to receive the varicella vaccine. A physician, physician assistant, or advanced practice nurse prescriber must document a reliable history of varicella disease by indicating that the student has had varicella and signing the Student Immunization Form (DHS Form 04020L). Students (excluding new enters and kindergartners) with a parental report of disease prior to May 2024 are considered compliant.
- One dose of Meningococcal vaccine (serogroup A, C, W, Y) is required for students entering 7th grade, and a booster dose is required for students entering 12th grade. Students are assessed for this requirement in 7th and 12th grade only. Current Wisconsin students in 8th thru 11th grade will not be assessed for this requirement until they enter 12th grade. A second dose is not required for students who received their first dose of MenACWY at age 16 years or older.

### REQUIRED IMMUNIZATION BEFORE ENTERING ELEMENTARY SCHOOL

All students must present evidence that they have received at least the first dose of each type of vaccine required for their grade level within 30 school days after admission to school. Waivers are available for health reasons (signed by a physician) and religious or personal convictions (signed by a parent).

## School District of Horicon Bullying Policy

The Board of Education is committed to providing a safe, positive, productive, and nurturing educational environment for all of its students. The Board encourages the promotion of positive interpersonal relations between members of the school community. Bullying toward a student, whether by other students, staff, or third parties is strictly prohibited and will not be tolerated. This prohibition includes physical, verbal, and psychological abuse. The Board will not tolerate any gestures, comments, threats, or actions which cause or threaten to cause bodily harm or personal degradation. This policy applies to all activities in the District, including activities on school property, including at any of the school buildings or other property used exclusively or in part, whether leased or owned by the District, for the purpose of school-related functions or events; or while traveling to or from school or to and from school-sponsored functions or events; in transporting vehicles arranged for by School District officials.

The policy applies as well during activities that occur off school property if the student or employee is at any school-sponsored, school-approved or school-related activity or function, such as field trips or athletic events where students are under the supervision of school authorities, or where an employee is engaged in school business, or where there is otherwise a connection to the school such that the conduct at issue affects or is intended to affect the student's educational environment.

Any student that believes s/he has been or is the victim of bullying should immediately report the situation to the building principal or assistant principal, or the District Administrator. The student may also report concerns to a teacher or counselor who will be responsible for notifying the appropriate administrator or Board official. Complaints against the building principal should be filed with the District Administrator. Complaints against the District Administrator should be filed with the Board President.

The School District will respect the privacy of the complainant, the individual(s) against who the complaint is filed, and the witnesses as much as possible, consistent with the Board's legal obligations to investigate, to take appropriate action, and to conform with any discovery or disclosure obligations. All records generated under this policy and its related administrative guidelines shall be maintained as confidential to the extent

permitted by law.

To the extent appropriate in conducting a thorough investigation and/or as legally permitted, confidentiality will be maintained during the investigation process.

To request a full copy of Bullying Policy 5517.01, please contact the District Office.

### ACADEMIC & CAREER PLANNING HORICON SCHOOL DISTRICT

Academic & Career Planning is currently implemented in many of our content areas and curriculum. Our vision in the Horicon School District is to continue our growth toward an integrated, whole-school program that addresses our students' needs in a developmentally appropriate time frame as they progress through middle school, and into high school. Starting in 6th grade students will be using the program Xello to assist in tracking their interests through their educational journey. Students work is monitored and can be edited and changed as their interests and abilities develop. To meet state requirements as part of the PI:26 Initiative, we have created a plan, which can be found on our website, that covers all components from 6th grade through graduation.

It is the policy of the School District of Horicon that no person shall, on the basis of sex, race, color, national origin, ancestry, creed, pregnancy, marital or paternal status, sexual orientation, or physical, mental, emotional or learning disability, or other criteria established by the government of the United States of America or the State of Wisconsin, be denied admission to any school or be denied participation in nor the benefits of or be discriminated against in any class, program, or activity and in employment. All Academic and Career Planning programs adhere to the District's policies of non-discrimination. (Board Policy 2411)



# DECEMBER 2026

SCHOOL DISTRICT OF HORICON

www.horicon.k12.wi.us

January 2027

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| Sunday                                                                            | Monday                                                                                                                         | Tuesday                                                                                                                                                                                                   | Wednesday                                                                                                                                     | Thursday                                                                                                                                                                                                      | Friday                                                                                                                                                  | Saturday                                                                                                                                                                    |
|-----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  |                                                                                                                                | <b>1</b><br>MS BBB @ Pardeeville 4:30pm<br>JV GBB vs Wayland 5:45pm<br>B Hockey vs Waunakee 7pm<br>V GBB vs Wayland 7:15pm<br>B Wrestling @ Parkview 6pm                                                  | <b>2</b>                                                                                                                                      | <b>3</b><br>MS BBB vs Central WI 4:30pm                                                                                                                                                                       | <b>4</b><br>MID-QUARTER<br>JV2 BBB @ Wayland 4:30pm<br>JV BBB @ Wayland 5:45pm<br>V GBB vs Rio 7:15pm<br>V BBB @ Wayland 7:15pm<br>JV GBB vs Rio 5:45pm | <b>5</b><br><b>Milk &amp; Cookies w/ Santa 8:30am   Commons</b><br>JV G & B WR @ Watertown 9am<br>B Swim @ Milton 10am<br>B Hockey vs Edgew. 3pm<br>G Hockey @ E.Claire 3pm |
| <b>6</b><br><i>PTO Holiday Shop</i>                                               | <b>7</b><br><i>PTO Holiday Shop</i><br>JV GBB vs Hustisford 5:45pm<br>V BBB @ Cambria Fr. 5:45pm<br>V GBB vs Hustisford 7:15pm | <b>8</b><br><i>PTO Holiday Shop</i><br>MS BBB vs Marshall 4:30pm<br>JV BBB vs Marshall 5:45pm<br>B Swim @ DeForest 6pm<br>G Hockey @ S. Prairie 7pm<br>B Hockey @ Baraboo 7pm<br>V BBB vs Marshall 7:15pm | <b>9</b><br><i>PTO Holiday Shop</i><br><b>NHS Induction Ceremony</b><br>2:30pm, Gym<br>Reception - 3:15pm                                     | <b>10</b> <i>PTO Holiday Shop</i><br><b>Music Concert</b><br><b>K-2nd Grade - 5pm</b><br><b>3rd-5th Grade - 5:45pm</b><br>MS BBB @ Oakf. 4:30pm<br>JV GBB @ Cambria Fr. 5:45pm<br>V GBB vs Cambria Fr. 7:30pm | <b>11</b><br><i>PTO Holiday Shop</i><br>G WR @ Brillion 4:15pm<br>JV B Hockey @ McFarland 5pm<br>V B Hockey @ McFarland 7pm                             | <b>12</b><br>B WR Invitational (Home) 9:15am                                                                                                                                |
| <b>13</b>                                                                         | <b>14</b><br>JV GBB @ Lourdes 5:45pm<br>JV BBB vs Central WI 5:45pm<br>V BBB vs Central WI 7:15pm<br>V GBB @ Lourdes 7:15pm    | <b>15</b><br><b>Band/Choir Concert 5th-12th Gr. 6pm</b><br>B Hockey vs DeForest 7pm                                                                                                                       | <b>16</b>  <b>Marsh Talk on Daily Dodge</b><br>11:10am-12pm | <b>17</b><br>JV Hockey @ Monona Gr. 5:30pm<br>JV BBB vs Lourdes 5:45pm<br>B Wrestling Home 6pm<br><b>PTO Meeting 6pm</b><br>V BBB vs Lourdes 7:15pm<br>B Hockey @ Monona Gr. 7:30pm                           | <b>18</b><br>JV GBB @ Dodgeland 5:45pm<br>V GBB @ Dodgeland 7:15pm                                                                                      | <b>19</b><br>G WR @ Alliant Energy Center 9am<br>B WR @ Beaver Dam 9am<br>G Hockey vs Viroqua 3pm<br>B Hockey vs Homestead 6pm<br>V BBB @ SMSA 7pm                          |
| <b>20</b>                                                                         | <b>21</b><br>JV GBB vs Lomira 5:45pm<br><b>Board of Education Mtg.</b><br>6pm, District Board Room<br>JV GBB vs Lomira 7:15pm  | <b>22</b><br>G Hockey vs Bay Area 7pm                                                                                                                                                                     | <b>23</b><br><b>NO SCHOOL</b><br><i>Winter Break</i>                                                                                          | <b>24</b><br><b>NO SCHOOL</b><br><i>Winter Break</i><br><br><b>CHRISTMAS EVE</b>                                                                                                                              | <b>25</b><br><b>NO SCHOOL</b><br><i>Winter Break</i><br><br><b>CHRISTMAS DAY</b>                                                                        | <b>26</b>                                                                                                                                                                   |
| <b>27</b>                                                                         | <b>28</b><br><b>NO SCHOOL</b><br><i>Winter Break</i>                                                                           | <b>29</b><br><b>NO SCHOOL</b><br><i>Winter Break</i>                                                                                                                                                      | <b>30</b><br><b>NO SCHOOL</b><br><i>Winter Break</i>                                                                                          | <b>31</b><br><b>NO SCHOOL</b><br><i>Winter Break</i><br><br><b>NEW YEAR'S EVE</b>                                                                                                                             | <b>STAY INVOLVED.</b><br>Check school communications regularly and celebrate your child's accomplishments, big & small.                                 |                                                                                                                                                                             |

## USE OF MEDICATION IN SCHOOL

Medication should be given at home if at all possible. When, under exceptional circumstances, a student is required to take medication at school, it must be in compliance with these guidelines.

Procedures for obtaining and filing medical information:

1. The parent or guardian must provide written consent for a member of the school staff to dispense medication via "Parent/Guardian Medication Consent" form. This form can be obtained from the school offices or at [www.horicon.k12.wi.us](http://www.horicon.k12.wi.us).
2. Prescription medications will only be administered under the direction of a physician. This is done by the physician or practitioner completing and signing the "Parent/Guardian Medication Consent With Physician's Order For Medication" form. This form is available at the school office or the School District of Horicon's website: [www.horicon.k12.wi.us](http://www.horicon.k12.wi.us). The parent or guardian must facilitate the completion and signing of the form by the physician.
3. Medication must be received in the original container from the pharmacy. It must be labeled with the following:
  - a. Name of student
  - b. Name of medication
  - c. Dosage of the medication
  - d. Time the medication is to be dispensed
  - e. Name of the prescribing physician
  - f. Name of the pharmacy
4. All "over the counter" medication (such as Tylenol) must be in the original, unopened container and accompanied by the completed medication form.
5. Appropriate records shall be maintained and periodic instruction will be documented by the completion of a medication administration form.
6. Medication will be stored in a designated area in each building. Any unused medication will be returned to the parent.

Per State Statute 118.29(5), no employee except a health care professional may be required to administer a drug or prescription drug to a pupil by any means other than ingestion.

## Human Growth & Development

Being cognizant of the need to help all students, K - 12th grade, attain mature and responsible attitudes toward human sexuality, acquire factual knowledge, skills, attitudes, and values which will result in behavior that contributes to the well-being of the individual, their family, and society, the Board of Education recognizes that it is and must remain the prime responsibility of parents to assist their children in developing moral values and sound principles.

Respecting the rights of parents and understanding the needs of students, the Board of Education will support and supplement efforts of parents in the area of character development and self-awareness through inclusion of Human Growth & Development in the K-12 school curriculum.

Should you have any questions regarding the outline of the Human Growth & Development curriculum, please contact your respective building principal.



## Military Recruiter Access to Students/Records

Districts receiving federal education funds are required to notify parents of secondary school students that:

1. A secondary school student, or the parent of the student, may request that the student's name, address, school email address, and telephone listing not be released to military recruiters or institutions of higher education without prior written parental consent; and
2. That the district must comply with such requests.

School districts receiving federal education funds are required to provide, on request made by military recruiters or an institution of high education, access to secondary school students' names, addresses, school email addresses, and telephone listings unless access to such information has been restricted by the secondary school student or the student's parents as outlined above. Federal guidelines issued to implement this requirement state that if a school district does not designate student names, addresses, and/or telephone listings as directory data it must still provide all three items to military recruiters and institutions of higher education upon request.

## POLICY: ALCOHOL / DRUGS / TOBACCO

Use of alcohol, controlled substances, tobacco, CBD, all derivatives of hemp, including Delta-8-THC, Delta-9-THC, Delta-10-THC, Delta-11-THC, THC-0, all other forms that cause psychosis, all chemicals which release toxic vapors, in the school building, on school grounds, prior to or at any school activity, local or away is forbidden.

Additionally, possession of any of these items, or drug paraphernalia, in the school building, or school grounds, or at any school activity, local or away, is forbidden. Any student using or possessing the above faces legal and school disciplinary action of suspension

and possible recommendation for expulsion. School officials will use reasonable and constitutionally permissible means to assure that the property and schools of the district shall be made free of alcohol, drugs, and other controlled substances. This may include searching students and their possessions, utilizing metal detection devices and/or drug sniffing dogs.

Refer to the student/parent handbook for additional information.

The student/parent handbook can be found on the school district website. (Board Policy 5530)

## ANNUAL NOTICE OF SPECIAL EDUCATION REFERRAL & EVALUATION PROCEDURES

Upon request, the School District of Horicon is required to evaluate a child for eligibility for special education services. A request for evaluation is known as a referral. When the district receives a referral, the district will appoint an Individualized Education Program (IEP) team to determine if the child has a disability, and if the child needs special education services. The district locates, identifies, and evaluates all children with disabilities who are enrolled by their parents in private (including religious) schools, elementary schools and secondary schools located in the school district.

A physician, nurse, psychologist, social worker, or administrator of a social agency who reasonably believes a child brought to him or her for services is a child with a disability has a legal duty to refer

the child, including a homeless child, to the school district in which the child resides. Before referring the child, the person making the referral must inform the child's parent that the referral will be made.

Others, including parents, who reasonably believe a child is a child with a disability may also refer the child, including a homeless child, to the school district in which the child resides.

Referrals must be in writing and include the reason why the person believes the child is a child with a disability. A referral may be made by contacting the school psychologist or your child's building principal.



# JANUARY 2027

SCHOOL DISTRICT OF HORICON

www.horicon.k12.wi.us

February 2027

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| 31 | 1  | 2  | 3  | 4  | 5  | 6  |
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| 28 | 1  | 2  | 3  | 4  | 5  | 6  |

| Sunday                                                                                                                                                                                                                                                                                                          | Monday                                                                                                                                                                                                                     | Tuesday                                                                                                                                                                                                                                                                                                                     | Wednesday                                                        | Thursday                                                                                                                                                                                                                                                                                  | Friday                                                                                                                                                                              | Saturday                                                                                                             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|
|  <p><b>MARSHMEN GROW THROUGH LEARNING!</b></p> <p>Curiosity, kindness, and hard work help our students achieve great things every day.</p>  |                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                             |                                                                  |                                                                                                                                                                                                                                                                                           | <p>1</p> <p><b>NO SCHOOL</b></p> <p><b>NEW YEARS DAY</b></p>                                                                                                                        | <p>2</p>                                                                                                             |
| <p>3</p>                                                                                                                                                                                                                                                                                                        | <p>4</p> <p><b>SCHOOL RESUMES</b></p>                                                                                                                                                                                      | <p>5</p> <p>JV BBB vs Dodgeand 5:45pm<br/>G Hockey vs Janesville 7pm<br/>V BBB vs Dodgeand 7:15pm</p>                                                                                                                                                                                                                       | <p>6</p>                                                         | <p>7</p> <p>B Hockey @ Monroe Co-Op 7pm</p>                                                                                                                                                                                                                                               | <p>8</p> <p>G Hockey @ Panther Invite<br/>JV GBB vs Mayville 5:45pm<br/>V GBB vs Mayville 7:15pm</p>                                                                                | <p>9</p> <p>FFA Farm Toy Show Set up<br/>B WR @ North Fondy 9am<br/>G WR @ Muskego 9:30am</p>                        |
| <p>10</p> <p>FFA Alumni Farm Toy &amp; Craft Show<br/>9am-2pm<br/>High School</p>                                                                                                                                                                                                                               | <p>11</p>                                                                                                                                                                                                                  | <p>12</p> <p>MS GBB @ RCF 4:30pm<br/>JV B Hockey @ W. Bend 5pm<br/>JV GBB vs Oakfield 5:45pm<br/>V BBB @ Rio 5:45pm<br/>B Wrestling @ Johnson Cr. 6pm<br/>B Swim @ Monona Gr. 6pm<br/>G Hockey vs Stoughton 7pm<br/>V B Hockey @ W. Bend 7pm<br/>JV BBB vs Rio 7:15pm<br/>V GBB vs Oakfield 7:15pm</p>                      | <p>13</p>                                                        | <p>14</p> <p>JV BBB @ Oakfield 5:45pm<br/>B Hockey vs Reedsburg 7pm<br/>V BBB @ Oakfield 7:15pm</p>                                                                                                                                                                                       | <p>15</p> <p><b>End of Quarter<br/>EARLY RELEASE</b></p> <p>G WR @ Janesv. 4:30pm<br/>JV GBB @ Valley Chr. 5:45pm<br/>V GBB @ Valley Chr. 7:15pm<br/>G Hockey @ Cap City 7:15pm</p> | <p>16</p> <p>B Swim @ Milton 10am<br/>JV BBB vs Abundant Life 1pm<br/>V BBB vs Abundant Life 2:30pm</p>              |
| <p>17</p>                                                                                                                                                                                                                                                                                                       | <p>18</p> <p><b>NO SCHOOL</b></p> <p>Teacher Professional Devel.<br/>JV GBB vs Randolph 5:45pm<br/><b>Board of Education Mtg.</b><br/>6pm, District Board Room<br/>V GBB vs Randolph 7:15pm<br/><b>DR. MLK JR. DAY</b></p> | <p>19</p> <p> <b>Marsh Talk on<br/>Daily Dodge</b><br/>11:10am-12pm</p> <p>B Hockey @ Stoughton 5:30pm<br/>JV BBB vs Valley Chr. 5:45pm<br/>B Swim @ Oregon Dual 6pm<br/>V BBB vs Valley Chr. 7:15pm<br/>G Hockey @ Stoughton 8:15pm</p> | <p>20</p> <p><b>FBLA Blood Drive</b><br/>9am - 1pm MS/HS Gym</p> | <p>21</p> <p> <b>Community Coffee</b><br/>8:30-9:30am</p> <p>MS GGG vs Markesan 4:30pm<br/>JV GBB @ Wayland 5:45pm<br/><b>PTO Meeting 6pm</b><br/>B Hockey vs WNS 7pm<br/>V GBB @ Wayland 7:15pm</p> | <p>22</p> <p>JV BBB @ Randolph 5:45pm<br/>G Hockey vs Sauk Prairie 7pm<br/>V BBB @ Randolph 7:15pm</p>                                                                              | <p>23</p> <p>G Wrestling Home Invite 8am<br/>B Hockey vs Appleton United 3pm<br/><b>WINTERFEST DANCE</b><br/>7pm</p> |
| <p>24</p> <p>31</p>                                                                                                                                                                                                                                                                                             | <p>25</p> <p>JV GBB @ Cambridge 5:45pm<br/>V GBB @ Cambridge 7:15pm</p>                                                                                                                                                    | <p>26</p> <p>MS GBB vs Oakfield 4:30pm<br/>JV BBB vs Cambridge 5:45pm<br/>B Swim @ DeForest 6pm<br/>G Hockey vs Middleton 7pm<br/>V BBB vs Cambridge 7:15pm</p>                                                                                                                                                             | <p>27</p>                                                        | <p>28</p> <p>JV BBB vs Wayland 5:45pm<br/>B Hockey vs Oshkosh N. 7pm<br/>G Hockey @ Xavier 7pm<br/>V BBB vs Wayland 7:15pm</p>                                                                                                                                                            | <p>29</p> <p>JV GBB vs Lourdes 5:45pm<br/>V GBB vs Lourdes 7:15pm</p>                                                                                                               | <p>30</p> <p>G Hockey @ Viroqua 11am</p>                                                                             |

## SCHOOL DISTRICT OF HORICON NUTRITION PROGRAM NEWS

Dear Parent or Guardian:

We are pleased to inform you that The School District of Horicon will be implementing the Community Eligibility Provision (CEP) for 4k through grade 8, and universal free breakfast for 4k through grade 12 for the school year 2026-27.

What does this mean for you and your children attending the school(s) identified below?

Great news! All students in Horicon Elementary and Horicon Middle School will receive a free breakfast and lunch. High school students grades 9 to 12 will receive free breakfast. Lunch for students grades 9 to 12 will cost \$3.50 per meal. CEP District Wide Eligibility will be determined on a year-to-year basis if it is feasible to maintain.

For students who do not automatically qualify for free and reduced meals, please fill out an application. The application can be found on the Horicon School District website, Food Service page.

The district will still be requesting applications from households with a student participating in the CEP; however, receipt of free breakfast and lunch meals does not depend on returning it. Completing the application is still necessary for other programs like District Federal Program Funding, 4K-5K Free Milk Break, PBET, Summer PBET, and may be used to determine if your household is eligible for these additional benefits.

If we can be of any further assistance, please contact Kim Waech, Nutrition Director at (920) 485-2898 or [kwaech@horicon.k12.wi.us](mailto:kwaech@horicon.k12.wi.us).

Katie Schwartz  
Superintendent



**NATIONAL SCHOOL  
LUNCH AND  
BREAKFAST PROGRAM**

## USDA PROGRAM DISCRIMINATION COMPLAINT PROCESS

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotape, American Sign Language, etc.), should contact the responsible State or local agency

that administers the program or contact USDA through the Telecommunications Relay Service at 711 (voice and TTY). Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at How to File a Program Discrimination Complaint and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form.

To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Mail Stop 9410, Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: [program.intake@usda.gov](mailto:program.intake@usda.gov). This institution is an equal opportunity provider.



## TAKING CARE OF BUSINESS MARSH TALK - CITY OF HORICON & HORICON SCHOOL DISTRICT

Be sure to check out our Marsh Talk radio program on Daily Dodge, the online home of 95.3 WBEV.

**VISIT**  
**DailyDodge.com**

Powered by Daily Dodge and 1430 ESPN Beaver Dam, the program features Horicon School District Superintendent Katie Schwartz and City of Horicon Mayor Josh Maas.



Show  
Time  
11:10 am -  
12 pm

### PROGRAM DATES:

**August 19, 2026**  
**September 16, 2026**  
**October 21, 2026**  
**November 18, 2026**  
**December 16, 2026**

**January 19, 2027**  
**February 17, 2027**  
**March 17, 2027**  
**April 21, 2027**  
**May 19, 2027**

## Welcome Andrew Selgrad!

The School District of Horicon is proud to welcome Andrew Selgrad as our new Middle & High School Assistant Principal, Athletic & Activities Director, and Head Football Coach. Mr. Selgrad brings years of experience in educational leadership, student support, and championship-caliber coaching.

*"Joining the School District of Horicon is an exciting opportunity to become part of a community that truly lives its mission to Educate, Engage, and Empower Every Day. There is a clear sense of 'Marshmen Pride' here, and I am excited to contribute any way I can."*

— Andrew Selgrad





# FEBRUARY 2027

SCHOOL DISTRICT OF HORICON

www.horicon.k12.wi.us

March 2027

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| Sunday                                                                            | Monday                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Tuesday                                                                                                                                                                                                                              | Wednesday                                                                                                                                  | Thursday                                                                                                                                                          | Friday                                                                                                                                                                                                  | Saturday                                                                                                                        |
|-----------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
|  | <b>1</b><br>HS Forensics Meet Home, 4pm                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>2</b><br>MS GBB vs Fall River 4:30pm<br><br><b>GROUNDHOG DAY</b>                                                                                                                                                                  | <b>3</b>                                                                                                                                   | <b>4</b><br>MS GBB @ Princeton 4:30pm<br>JV GBB vs Dodgeand 5:45pm<br>B Hockey vs Sauk Prairie 7pm<br>V GBB vs Dodgeand 7:15pm                                    | <b>5</b><br>G Wrestling Regional<br>JV BBB @ Lourdes 5:45pm<br>V BBB @ Lourdes 7:15pm                                                                                                                   | <b>6</b><br>B & G Wrestling Trailways Conf. Tourn. Home - 8am<br>JV B Swim @ Milton Conf. Meet 1-4pm<br>B Hockey @ Wildwood 7pm |
| <b>7</b>                                                                          | <b>8</b><br>JV BBB @ St. Ambrose 5:45pm<br>V BBB @ St. Ambrose 7:15pm                                                                                                                                                                                                                                                                                                                                                                                                              | <b>9</b> <b>4K &amp; New 5K Registr. 11am-6pm</b><br>MS GBB vs Pardeeville 4:30pm<br>JV B Hockey @ Milton 5pm<br>JV GBB vs Central WI 5:45pm<br>V B Hockey @ Milton 7pm<br>G Hockey vs Sun Prairie 7pm<br>V GBB vs Central WI 7:15pm | <b>10</b><br><br><b>ASH WEDNESDAY</b>                                                                                                      | <b>11</b><br><b>Parent/Teacher Conferences</b> 1pm-7:30pm<br>MS GBB @ Rio 4:30pm<br>JV BBB @ Dodgeand 5:45pm<br>B Hockey vs Oregon 7pm<br>V BBB @ Dodgeand 7:15pm | <b>12</b> <b>NO SCHOOL</b><br><i>Teacher Professional Devel.</i><br>G Wrestling Sectional<br>B Swim WIAA Sectional<br>JV GBB @ Oakfield 5:45pm<br>V GBB @ Oakfield 7:15pm<br>Abraham Lincoln's Birthday | <b>13</b><br>B Wrestling Sectional<br>B Swim Sectional<br>JV BBB vs Mayville 1pm<br>V BBB vs Mayville 2:15pm                    |
| <b>14</b><br><br><b>VALENTINE'S DAY</b>                                           | <b>15</b> <b>NO SCHOOL</b><br><i>Teacher Professional Devel.</i><br>JV GBB vs Princeton 5:45pm<br><b>Board of Education Mtg.</b> 6pm, District Board Room<br>V GBB vs Princeton 7:15pm<br><b>PRESIDENT'S DAY</b>                                                                                                                                                                                                                                                                   | <b>16</b><br><b>Parent/Teacher Conferences</b> 4pm-7:30pm<br>MS GBB vs Central 4:30pm<br>JV BBB @ Central WI 5:45pm<br>V BBB @ Central WI 7:15                                                                                       | <b>17</b>  <b>Marsh Talk on Daily Dodge</b> 11:10am-12pm | <b>18</b><br>MID QUARTER<br>MS GBB @ Montello 4:30pm<br>JV GBB vs Valley Ch. 5:45pm<br><b>PTO Meeting 6pm</b><br>V GBB vs Valley Ch. 7:15pm                       | <b>19</b><br>G Wrestling Sectional<br>JV BBB vs Oakfield 5:45pm<br>V BBB vs Oakfield 7:15pm                                                                                                             | <b>20</b><br>B Wrestling Sectional<br>JV GBB @ Johnson Creek 1pm<br>V GBB @ Johnson Creek 2:30pm                                |
| <b>21</b><br><b>Co-Curricular Code Meeting</b> 5:30pm                             | <b>22</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>23</b><br>GBB Regional                                                                                                                                                                                                            | <b>24</b>                                                                                                                                  | <b>25</b><br>Wrestling State<br>JV BBB @ Valley Christian 5:45pm<br>V BBB @ Valley Christian 7:15pm                                                               | <b>26</b><br>GBB Regional Wrestling State                                                                                                                                                               | <b>27</b><br>GBB Regional Wrestling State                                                                                       |
| <b>28</b>                                                                         | <div> <div> <b>DID YOU KNOW?</b><br/>           We also celebrate<br/>           George Washington's Birthday<br/>           &amp; Susan B. Anthony's Birthday<br/>           on Monday, Feb. 15, 2027!         </div>  <div>           Strong schools start with strong partnerships.<br/>           .....<br/> <b>Thank you for supporting learning at home and at school.</b> </div> </div> |                                                                                                                                                                                                                                      |                                                                                                                                            |                                                                                                                                                                   |                                                                                                                                                                                                         |                                                                                                                                 |

## Nutrition Program Information



### • Free and Reduced Meal Applications

Even though the district participates in the CEP program, a free or reduced meal status has additional benefits for students. If you automatically qualify for free or reduced meals it is not necessary to fill out an application. Please see the food service link on the Horicon School District website to fill out an application. If you are unsure of your family meal status please contact Kim Waech, Nutrition Director, at [kwaech@horicon.k12.wi.us](mailto:kwaech@horicon.k12.wi.us).



### • Meal Program Deposits

Parents may deposit money into their child's account online through e-funds (please see e-fund fees) or by sending money to school. On your check and envelope, please indicate the student's full name, grade, and amount to be deposited. There are 2 designated drop boxes. Please make sure cash deposits are placed in an envelope with the correct name and grade.



### • Ala Carte

Ala Carte items are offered for students grades 6-12. No student will be able to purchase "extras" with a negative balance. Items available for ala carte purchase must adhere to smart snack guidelines of less than 200 calorie, 200 mg sodium, less than 10% of fat and no trans fats.



### • Snack Packs for Away Games and Events available for \$6.50

Snack packs are perfect for traveling to away games where students do not have access to a nutritious meal. Good nutrition and a healthy diet are key ingredients for success on and off the field. Each snack pack includes a sandwich or wrap, fruit, chips, string cheese, whole grain cereal bar, and bottle of water. Snack packs can be ordered in advance for the season, or 24 hours before a game. Coolers are provided for each athletic event. Money will be taken out of the student's lunch account the day of the event. See the Food Service tab on the school district website for more information.

## EDUCATION OF HOMELESS CHILDREN

Homeless children and youth have complete access to the educational and co-curricular opportunities in the School District of Horicon in accordance with policy 5111.01. The District strongly encourages enrollment of homeless children in our schools; these children will not be subjected to any discriminatory practices by District personnel.

Contact LEA Homeless Liaison Cynthia Borgstrom at 920-485-2898, for further information or assistance.

## Student Vision Screening

The Horicon Lions Club visits the Horicon Elementary School in the fall and provides vision screening to students. If or when the screening results in a referral being made, the School District Nurse will contact the parents/guardians of the student. There are opportunities for financial assistance through the Horicon Lions Club if the student qualifies. For more information, please contact the School District Nurse, Mrs. Tasha Manthey, at 920-485-2898.



## BUSSING AND TRANSPORTATION NOTICE

According to Section 121.54(2), Wisconsin Statutes, a pupil attending a public elementary or secondary school, including kindergarten, is entitled to transportation by the public school district in which the pupil resides if the pupil resides two or more miles from the nearest public school the pupil is entitled to attend. In addition, Section 121.54(9), Wis. Stats., provides that districts are required to transport pupils who reside in the same city as the school they attend when unusual hazards exist for pupils in walking to and from the school where they are enrolled.

The School District of Horicon provides bus transportation for students meeting the state defined criteria for distance, city residence and unusually hazardous transportation areas. The bus schedule and route information is available by contacting Johnson Bus Services at 920-485-2223 after August 24.

Students will ride only assigned school buses and will board and depart from the bus at assigned bus stops. Students will not be permitted to ride unassigned buses for any reason other than an emergency or prearranged change approved by their principal.

A change in a student's regular assigned bus stop may be granted for a special need, if a note from a parent is submitted to the building principal stating the reason for the request, the duration of the change, and the principal's approval. Questions may be directed to the Johnson School Bus Manager at 920-485-2223.

The Board has authorized the installation of video and audio surveillance equipment on school buses and vans for the purpose of enhancing student safety and wellbeing.

*Note: The Wisconsin statutes referenced above can be viewed at [dpi.wi.gov/families-students/finance/transportation](http://dpi.wi.gov/families-students/finance/transportation)*

## Student Religious Accommodations

The District shall provide for the reasonable accommodation of a student's sincerely held religious beliefs. Requests for accommodations shall be made in writing and approved by the principal. Accommodations may include, but not necessarily be limited to, exclusion from participation in an activity, alternative assignments, and make up opportunities for coursework missed due to religious observances. Any accommodations granted under this policy shall be provided to students without prejudicial effect. Should you have any concerns regarding religious accommodations, please contact your respective building principal.

## English Learner Program

The School District of Horicon offers an English Learner program to all students whose native language is not English. This program meets all the criteria established by the Department of Public Instruction. Written communications sent home from school and/or teachers are translated.

If time is not available to translate in written form, a phone call is made to share the information verbally. Community service announcements are also conveyed to the parents in either written/verbal form. A translator is available at parent education meetings and parent teacher conferences.



# MARCH 2027

## SCHOOL DISTRICT OF HORICON

[www.horicon.k12.wi.us](http://www.horicon.k12.wi.us)

April 2027

| Su | Mo | Tu | We | Th | Fr | Sa |
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| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 1  |

| Sunday                                                                            | Monday                                                                                   | Tuesday                                              | Wednesday                                                                                                                                                                                      | Thursday                                                                                                                                                                                                                    | Friday                                                        | Saturday                                                                                             |
|-----------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------------------------------------------|
|  | 1                                                                                        | 2<br>BBB WIAA Regional                               | 3                                                                                                                                                                                              | 4<br>GBB WIAA Sectional<br><br>Casimir Pulaski Day                                                                                                                                                                          | 5<br>BBB Regional Wrestling State                             | 6<br>GBB Sectional<br>BBB Regional Wrestling State<br><br>District Solo & Ensemble @ N FDL • 8am-4pm |
| 7                                                                                 | 8<br>Track Practice Begins                                                               | 9<br>MS WR Triangular @ Lomira 4:15pm                | 10                                                                                                                                                                                             | 11<br>GBB State Final<br>BBB Sectional                                                                                                                                                                                      | 12<br>GBB WIAA State Final<br><b>Musical 7pm</b>              | 13<br>BBB WIAA Sectional<br>GBB WIAA State Final<br><b>Musical 7pm</b>                               |
| 14<br><b>Musical 2pm</b><br><br>DAYLIGHT SAVINGS BEGINS                           | 15<br>Softball First Practice<br><b>Board of Education Mtg.</b> 6pm, District Board Room | 16                                                   | 17  <b>Marsh Talk on Daily Dodge</b> 11:10am-12pm<br><br><i>The Great Hunger</i><br><b>ST. PATRICK'S DAY</b> | 18  <b>Marshmen Community Coffee</b> 8:30-9:30am<br><br>BBB WIAA State<br>MS Wrestling Conf. @ Markesan 4:15pm<br><b>PTO Meeting 6pm</b> | 19<br>BBB WIAA State<br><b>End of Quarter EARLY RELEASE</b>   | 20<br>BBB WIAA State                                                                                 |
| 21<br><br><b>PALM SUNDAY</b>                                                      | 22<br>Baseball First Practice                                                            | 23                                                   | 24                                                                                                                                                                                             | 25<br>Softball vs Oakfield 5pm                                                                                                                                                                                              | 26<br><b>NO SCHOOL Spring Break</b><br><br><b>GOOD FRIDAY</b> | 27                                                                                                   |
| 28<br><br><b>EASTER</b>                                                           | 29<br><b>NO SCHOOL Spring Break</b><br><br>Golf First Practice                           | 30<br><b>NO SCHOOL</b><br><br>Baseball @ Palmyra 5pm | 31<br><b>NO SCHOOL</b>                                                                                                                                                                         | <b>Ask. Listen. Encourage.</b><br><br>A simple conversation about your child's day can strengthen learning and confidence.             |                                                               |                                                                                                      |

## DPI QUALITY TEACHER INFO.

The School District of Horicon knows the educational success children experience is directly related to the quality of our educational staff. The Board of Education is committed to hiring and retaining high quality staff members. One measure of teacher quality is their educational background and licensure. All teachers in the Horicon School District hold a minimum a Bachelor's degree and are licensed by the State of Wisconsin Department of Public Instruction.

Below are several specific questions you may have regarding the licensure of the staff members working with your child and the process for locating this information:

1. Is my child's teacher licensed to teach the grades or subjects assigned?
  2. Has the state waived any requirements for my child's teacher? (The status of the qualifications of your child's teacher's licensure can be found on the DPI website at <http://www.dpi.wi.gov/licensing/license-lookup>. To search this site click on the link "Search by Name", enter the teacher's name in the required fields, then click "Submit"). If you do not have computer access, contact your child's principal.
  3. What was the major of my child's teacher in college?
  4. What degree does my child's teacher hold?
  5. Are there instructional aides working with my child? If so, what are their qualifications? (Answers to questions #1 to #5 can be obtained by contacting your student's building principal)
- The Board of Education will continue to place a high priority on hiring the most qualified educators and providing support for their continued professional growth. If you would like more information about teacher licensure or other aspects of school operations, please contact Mrs. Katie Schwartz, Superintendent

Additional information is available at the following address:  
<http://www.dpi.wi.gov/esea>

## STUDENT & STAFF NON-DISCRIMINATION AND STUDENT ACCESS TO EQUAL EDUCATIONAL OPPORTUNITY NOTICE

The Horicon School Board is committed to providing an equal education opportunity for all students in the District, as well as equal opportunities for all of those employed and applying with the District.

All courses, including Career and Technical Education courses, are available without discrimination based on race, color, religion, national origin, ancestry, creed, pregnancy, marital status, parental status, sexual orientation, sex, (including transgender status, change or sex or gender identity), or physical, mental, emotional, or learning disability, any other characteristic protected by law in any of its student programs, activities, and employment ("Protected Classes"). and practices in accordance with all applicable Federal laws (Title IX, 34 C.F.R. 106.9, Section 504, 34 C.F.R. 104.8, Title II, 28 C.F.R. 35.106 PI 9.05).

Students who believe they have been denied equal access to District educational opportunities, in a manner inconsistent with this policy may initiate a complaint. The CO shall investigate any complaints brought forth. Initiating a complaint will not adversely affect the complaining individual's participation in educational or extra-curricular programs unless the complaining individual makes the complaint maliciously or with knowledge that it is false.

The Board designates the following individuals to serve as the District's CO's (Title IX Complaint Coordinators/Compliance Officers (hereinafter referred to as the "COs"))

**Elissa Retkowski**  
**Title IX Coordinator**  
841 Gray St.  
Horicon, WI 53032  
920-485-2898  
[eretkowski@horicon.k12.wi.us](mailto:eretkowski@horicon.k12.wi.us)

**Andrew Selgrad**  
**Compliance Officer**  
841 Gray Street  
Horicon, WI 53032

Phone: 920-485-2898  
[aselgrad@horicon.k12.wi.us](mailto:aselgrad@horicon.k12.wi.us)

**Cynthia Borgstrom**  
**Compliance Officer**  
841 Gray Street  
Horicon, WI 53032  
Phone: 920-485-2898  
[cborgstrom@horicon.k12.wi.us](mailto:cborgstrom@horicon.k12.wi.us)

At any time, if a student believes that they have been subjected to discrimination based upon their disability in violation of Section 504 or the ADA, the individual may file a complaint with the U.S. Department of Education's Office for Civil Rights ("OCR"), which can be reached at U.S. Department of Education, Office for Civil Rights, Citigroup Center, 500 W. Madison Street, Suite 1475, Chicago, IL 60661.

### Any questions concerning this policy should be directed to:

School District of Horicon  
Superintendent  
841 Gray St.  
Horicon, WI 53032,  
Ph. 920-485-2898.

118.13 Wis. Stats.  
P.I. 9, 41, Wis. Adm. Code  
Fourteenth Amendment, U.S. Constitution  
20 U.S.C. Section 1681, Title IX of Education Amendments Act  
20 U.S.C. Section 1701 et seq., Equal Educational Opportunities Act of 1974  
29 U.S.C. Section 794, Rehabilitation Act of 1973  
42 U.S.C. Section 2000 et seq., Civil Rights Act of 1964  
42 U.S.C. 12101 et seq., The Americans with Disabilities Act of 1990  
Vocational Education Program Guidelines for Eliminating Discrimination and Denial of Services, Department of Education, Office of Civil Rights, 1979 (Title IX, 34 C.F.R. 106.9, Section 504, 34 C.F.R. 104.8, Title II, 28 C.F.R. 35.106) (Students - Policy 2260, AG 2260D & Form 2260 F2, Staff - Policy 1422, 3122 & 4122)

## TITLE IX

The Board of the School District of Horicon does not discriminate on the basis of sex and prohibits sex discrimination in any education program or activity that it operates, as required by Title IX and its regulations, including in admission and employment.

Inquiries about Title IX may be referred to the District's Title IX Coordinator, the U.S. Department of Education's Office for Civil Rights ("OCR"), or both.

The District's Title IX Coordinator is:

Elissa Retkowski  
Title IX Coordinator  
841 Gray Street  
Horicon, WI 53032  
[eretkowski@horicon.k12.wi.us](mailto:eretkowski@horicon.k12.wi.us)  
920-485-2898

The Board designates Elissa Retkowski, Director of Pupil Services, as the coordinator who is ultimately responsible for oversight over the Board's compliance with its responsibilities under Title IX.

**The Board's nondiscrimination policy and grievance procedures can be located at**  
**<https://www.horicon.k12.wi.us/>**

To report information about conduct that may constitute sex discrimination or make a complaint of sex discrimination under Title IX, please refer to <https://www.horicon.k12.wi.us/>

OCR's regional office in Cleveland can be reached at:

Chicago Office  
Office for Civil Rights  
U.S. Department of Education  
John C. Kluczynski Federal Building  
230 S. Dearborn Street, 37th Floor  
Chicago, IL 60604  
Telephone: 312-730-1560  
FAX: 312-730-1576  
Email: [OCR.Chicago@ed.gov](mailto:OCR.Chicago@ed.gov)



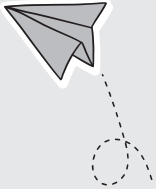
# APRIL 2027

## SCHOOL DISTRICT OF HORICON

[www.horicon.k12.wi.us](http://www.horicon.k12.wi.us)

May 2027

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| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | 31 | 1  | 2  | 3  | 4  | 5  |

| Sunday                                                                            | Monday                                                                                                                                                                             | Tuesday                                                                                                                                                                           | Wednesday                                                                                                                                               | Thursday                                                                                                                        | Friday                                                                                                                                  | Saturday                                                                              |
|-----------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
|  | <p>Good sleep, healthy meals, and positive routines help students do their best every day.</p>  |                                                                                                                                                                                   |                                                                                                                                                         | <p>1</p> <p><b>NO SCHOOL</b></p> <p>Baseball vs Palmyra 5pm<br/>Softball @ Williams Bay 5pm</p>                                 | <p>2</p> <p><b>NO SCHOOL</b></p>                                                                                                        | <p>3</p> <p>Baseball @ Whitewater<br/>10am   12pm   2pm</p>                           |
| 4                                                                                 | <p>5</p> <p>JV Baseball vs Markesan 5pm<br/>Softball vs Markesan 5pm</p>                                                                                                           | <p>6</p> <p>Softball vs Palmyra 5pm</p>                                                                                                                                           | 7                                                                                                                                                       | <p>8</p> <p>JV Baseball @ Mayville<br/>4:30pm<br/>Softball @ Dodgeand 5pm</p>                                                   | <p>9</p> <p>Baseball vs Princeton<br/>5pm</p> <p>Prisoners of War<br/>Remembrance Day</p>                                               | <p>10</p> <p>Baseball Triangular<br/>Home   10am</p>                                  |
| 11                                                                                | <p>12</p> <p>JV Baseball @ Johnson Creek<br/>5pm</p>                                                                                                                               | <p>13</p> <p>American Creed Day</p> <p>Baseball vs Parkview 5pm<br/>Softball vs Parkview 5pm<br/><b>Music Concert Gr. K-2 5pm</b><br/><b>Music Concert 3rd-5th Gr. 5:45pm</b></p> | 14                                                                                                                                                      | <p>15</p> <p>Softball @ Deerfield 5pm<br/>Baseball @ Parkview 5pm<br/><b>PTO Meeting 6pm</b></p>                                | <p>16</p> <p>Baseball @ Markesan 5pm</p>                                                                                                | <p>17</p> <p><b>PROM</b><br/>7pm-11pm</p>                                             |
| 18                                                                                | <p>19</p> <p>JV Baseball @ Pardeeville 5pm<br/>Softball @ Pardeeville 5pm<br/><b>Board of Education Mtg. 6pm, District Board Room</b><br/>Patriot's Day</p>                        | <p>20</p> <p>Baseball @ Wayland 4pm<br/>Softball vs Wayland 5pm<br/>G &amp; B Track @ Titan Stadium<br/>5pm</p>                                                                   | <p>21</p>  <p><b>Marsh Talk on Daily Dodge</b><br/>11:10am-12pm</p> | <p>22</p> <p>Baseball vs Wayland 5pm<br/>Softball @ Johnson Cr. 5pm<br/>Environmental Awareness Day</p> <p><b>EARTH DAY</b></p> | <p>23</p> <p>G &amp; B Track Invitational @<br/>Randolph 4pm<br/>JV Baseball vs Pardeeville<br/>5pm<br/>Softball vs Cambria Fr. 5pm</p> | <p>24</p> <p>Solo &amp; Ensemble State<br/>@ UW Oshkosh</p>                           |
| 25                                                                                | <p>26</p> <p><i>Scholastic Book Fair</i></p>                                                                                                                                       | <p>27</p> <p>MID-QUARTER<br/><i>Scholastic Book Fair</i></p> <p>Baseball vs Deerfield 5pm<br/>Softball vs Williams Bay 5pm</p>                                                    | <p>28</p> <p><i>Scholastic Book Fair</i></p> <p><b>Student Council Blood Drive</b><br/>9am - 1pm<br/>MS/HS Gym</p>                                      | <p>29</p> <p><i>Scholastic Book Fair</i><br/>Baseball @ Deerfield 5pm<br/>Softball @ Palmyra 5pm</p>                            | <p>30</p> <p>G &amp; B Track @<br/>Pardeeville 4pm<br/>Baseball vs Mayville 5pm</p> <p><b>ARBOR DAY</b></p>                             |  |

## SCHOOL DISTRICT OF HORICON CONFIDENTIALITY OF PERSONALLY IDENTIFIABLE INFORMATION OBTAINED THROUGH CHILD FIND ACTIVITIES

The School District of Horicon is required to locate, identify, and evaluate each child with a disability including children with disabilities attending private schools in the school district as well as identify homeless children. The process of locating, identifying, and evaluating children with disabilities is known as child find. Any community member with concerns about a child's development can participate in child find by contacting the School District. The School District of Horicon collects information from each child's family regarding the level of the child's development. Specifically, details regarding the child's social, emotional, behavioral, and academic development from the eyes of the family members who spend the majority of time with the student is solicited. The information provided by parents is used to determine whether a child should be further evaluated for a suspected disability. This notice informs parents of the records the school district will develop and maintain as part of its child find activities and it informs parents of their rights regarding any records developed.

The school district gathers personally identifiable information on any child who participates in child find activities. Parents, teachers, and other professionals provide information to the school related to the child's academic performance, behavior, and health. This information is used to determine whether the child needs special education services. Personally identifiable information directly related to a child and maintained by the school is a pupil record. Pupil records include records maintained in any way including, but not limited to, computer storage media, video and audiotape, film, microfilm, and microfiche. Records maintained for personal use by a teacher and not available to others and records available only to persons involved in the psychological treatment of a child are not pupil records.

The school district maintains several classes of pupil records.

- **"Progress records"** include grades, courses the child has taken, the child's attendance record, immunization records, required lead screening records, and records of school extra-curricular activities. Progress records must be maintained for at least five

years after the child ceases to be enrolled.

- **"Behavioral records"** include such records as psychological tests, personality evaluations, records of conversations, written statements relating specifically to the pupil's behavior, tests relating specifically to achievement or measurement of ability, physical health records other than immunization and lead screening records, law enforcement officers' records, and other pupil records that are not "progress records." Law enforcement officers' records are maintained separately from other pupil records. Behavioral records may be maintained for no longer than one year after the child graduates or otherwise ceases to be enrolled, unless the parent specifies in writing that the records may be maintained for a longer period of time. The school district informs parents when pupil records are no longer needed to provide special education. At the request of the child's parents, the school district destroys the information that is no longer needed.

- **"Directory data"** includes the student's name, date of birth, participation in officially recognized activities and sports, weight and height of members of athletic teams, photographs, degrees and awards received.

- **"Pupil physical health records"** include basic health information about a pupil, including the pupil's immunization records, an emergency medical card, a log of first aid and medicine administered to the pupil, an athletic permit card, a record concerning the pupil's ability to participate in an education program, any required lead screening records, the results of any routine screening test, such as for hearing, vision or scoliosis, and any follow-up to the test, and any other basic health information, as determined by the state superintendent. Any pupil record relating to a pupil's physical health that is not a pupil physical health record is treated as a patient health care record under sections 146.81 to 146.84, Wisconsin Statutes. Any pupil record concerning HIV testing is treated as provided under section 252.15, Wisconsin Statutes.

**The Family Educational Rights and Privacy Act (FERPA), the Individuals**

**with Disabilities Education Act (IDEA), and section 118.125, Wisconsin Statutes, afford parents and students over 18 years of age ("eligible students") the following rights with respect to education records:**

- **The right to inspect and review the student's education records within 45 days of receipt of the request.** Parents or eligible students should submit to the school principal a written request that identifies the records(s) they wish to inspect. The principal will make arrangements for access and notify the parent or eligible student of the time and place where the records may be inspected. The school district will comply with the request without unnecessary delay and before any meeting about an individualized education program, or any due process hearing, and in no case more than 45 days after the request has been made. If any record includes information on more than one child, the parents of those children have the right to inspect and review only the information about their child or to be informed of that specific information. Upon request, the school district will give a parent or eligible student a copy of the progress records and a copy of the behavioral records. Upon request, the school district will give the parent or eligible student a list of the types and locations of education records collected, maintained, or used by the district for special education. The school district will respond to reasonable requests for explanations and interpretations of the records. A representative of the parent may inspect and review the records.

- **The right to request the amendment of the student's education records that the parent or eligible student believes is inaccurate or misleading.** Parents or eligible students may ask the School District of Horicon to amend a record that they believe is inaccurate or misleading. They should write the school principal, clearly identify the part of the record they want changed, and specify why it is inaccurate or misleading. If the district decides not to amend the record, the district will notify the parent or eligible student of the decision and the right to a hearing regarding the request for amendment. Additional information regarding the hearing procedures will be

provided to the parent or eligible student when notified of the right to a hearing.

- **The right to consent to disclosures of personally identifiable information in the student's education records, except to the extent that federal and state law authorize disclosure without consent.** The exceptions are stated in 34 CFR 99.31, Family Educational Rights and Privacy Act regulations; Sec. 9528, PL107-110, No Child Left Behind Act of 2001; and section 118.125(2)(a) to (m) and sub. (2m), Wisconsin Statutes. One exception that permits disclosure without consent is disclosures to school officials with legitimate educational interests. A school official is a person employed by the district as an administrator, supervisor, instructor, or support staff member (including health or medical staff and law enforcement unit personnel); a person serving on the school board; a person or company with whom the district has contracted to perform a special task (such as an attorney, auditor, medical consultant, or therapist); or a parent or student serving on an official committee, such as a disciplinary or grievance committee, or assisting another school official in performing his or her tasks. A school official has a legitimate educational interest if the official needs to review an education record in order to fulfill his or her professional responsibility. Upon request, the district discloses education records without consent to officials of another school district in which a student seeks or intends to enroll. Also the district discloses "directory data" without consent, unless the parent notifies the district that it may not be released without prior parental consent.

- **The right to file a complaint with the U. S. Department of Education concerning alleged failures by the District to comply with the requirements of FERPA.** The name and address of the Office that administers FERPA is: Family Policy Compliance Office, U.S. Department of Education, 400 Maryland Avenue, S.W., Washington, DC 20202-4605.

**For Questions regarding child find, please contact Mrs. Elissa Retkowski, District Director of Pupil Services, at 920-485-2898 or eretkowski@horicon.k12.wi.us**



# MAY 2027

SCHOOL DISTRICT OF HORICON

www.horicon.k12.wi.us

June 2027

| Su | Mo | Tu | We | Th | Fr | Sa |
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| Sunday                                                                                                                                                                                                                | Monday                                                                                                                | Tuesday                                                                                                                                                                                                 | Wednesday                                                                                                                                       | Thursday                                                                                                                                                                                                  | Friday                                                                                                                               | Saturday                                                                                                                                |
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|  <p><b>SUCCESS</b><br/>IS BUILT ONE DAY AT A TIME.</p> <p><i>Small steps and consistent effort<br/>lead to big achievements.</i></p> |                                                                                                                       |                                                                                                                                                                                                         |                                                                                                                                                 |                                                                                                                                                                                                           |                                                                                                                                      | <p>1</p> <p>PTO Brat Fry 10am</p>                                                                                                       |
| 2                                                                                                                                                                                                                     | 3<br>JV Baseball vs<br>Johnson Creek 5pm                                                                              | 4<br>Softball vs Dodgeand 5pm<br>Track Duals (Home) 5pm<br>Baseball @ Hustisford<br>5pm                                                                                                                 | 5<br><b>CINCO DE MAYO</b>                                                                                                                       | 6<br>V Boys Track @ Waterloo 4pm<br>Softball @ Parkview 5pm<br>Baseball vs Dodgeand 5pm                                                                                                                   | 7                                                                                                                                    | 8                                                                                                                                       |
| 9<br><b>MOTHER'S DAY</b>                                                                                                                                                                                              | 10<br>Softball vs Deerfield 5pm<br>Baseball vs Williams Bay 5pm<br>G & B Track Trailways East<br>Division Meet 3:30pm | 11<br><b>Art Show 3rd-12th Gr.</b><br>5pm, Gym<br><b>Band/Choir Concert</b><br>5th-12th Gr., 6pm                                                                                                        | 12<br>Senior Awards Night<br>6:30pm                                                                                                             | 13<br> <b>Marshmen<br/>Community Coffee</b><br>8:30-9:30am<br>Softball @ Wayland 5pm<br>Baseball @ Williams Bay<br>5pm | 14<br><b>Elem. Fun Run 1-3pm</b><br>G & B Track @<br>Prairie Street 3pm<br>Baseball vs Clinton 5pm<br><b>PTO Spring Carnival 5pm</b> | 15                                                                                                                                      |
| 16                                                                                                                                                                                                                    | 17<br><b>Board of Education Mtg.</b><br>6pm, District Board Room                                                      | 18<br>Softball vs Johnson Creek 5pm<br>Baseball @ Abundant Life 5pm                                                                                                                                     | 19<br> <b>Marsh Talk on<br/>Daily Dodge</b><br>11:10am-12pm | 20<br>Softball WIAA Regional<br>Baseball vs Abundant Life<br>5pm<br><b>PTO Meeting 6pm</b>                                                                                                                | 21<br>JV Baseball @ Laconia 5pm                                                                                                      | 22<br><br><b>HIGH SCHOOL<br/>GRADUATION</b><br>1pm |
| 23                                                                                                                                                                                                                    | 24<br>Track Regionals<br>Baseball vs Johnson Creek<br>5pm                                                             | 25<br>Golf WIAA Regional<br>Softball WIAA Regional<br>Track WIAA Regional<br>Baseball @ Johnson Creek<br>5pm                                                                                            | 26<br><b>LAST DAY OF SCHOOL</b><br>Early Release<br>Golf WIAA Regional                                                                          | 27<br>Teacher Professional Devel.<br>Track Sectional<br>Softball Regional<br>Baseball Regional                                                                                                            | 28<br>Teacher Professional Devel.<br>Track Sectional                                                                                 | 29                                                                                                                                      |
| 30                                                                                                                                                                                                                    | 31<br><b>MEMORIAL DAY</b>                                                                                             |  <p><b>The best connections aren't always Wi-Fi...<br/>sometimes they're found in a book or on a playground.</b></p> |                                                                                                                                                 |                                                                                                                                                                                                           |                                                                                                                                      |                                                                                                                                         |

## Use of Cell Phones or Electronic Communication Devices



Middle and High School students may use Personal Communication Devices (PCDs) before and after school, during their lunch break, in between classes as long as they don't interfere with the education environment, and during after school activities and school related functions. Use of PCDs, except those approved by a teacher or administrator, at any other time is prohibited and the device must be put in silent/vibrate mode and stored out of sight. Elementary students may use their PCDs only with approval of a teacher or administrator for education or other approved purposes.

Students may not use PCDs on school property or at a school-sponsored activity to access and/or view Internet web sites that are otherwise blocked to students at school. Students may use PCDs while riding to and from school or school sponsored activities, on a school bus or other Board-approved vehicle or at the discretion of the bus driver, classroom teacher, or a sponsor/advisor/coach. Distracting behavior that creates an unsafe environment will not be tolerated.

PCDs with cameras or any other recording capabilities, may not be activated or utilized at any time in any school situation where a reasonable expectation of personal privacy exists. These locations and circumstances include but are not limited to, classrooms, gymnasiums, locker rooms, shower facilities, rest/bathroom, and any other areas when students or others may change clothes or be in a stage or degree of disrobing or changing clothes. The District Administrator and building principals are authorized to determine other specific locations and situations where use of a PCD is absolutely prohibited.

Students shall have no expectation of confidentiality with respect to their use of PCDs on school premise/property.

Possession of a PCD by a student at school is a privilege that may be forfeited by any student who fails to abide by the terms of this policy, or otherwise abuses this privilege. (Board Policy 5136)

**See the student handbook for additional details/consequences of student's unapproved use of PCDs.**

## SEARCH OF STUDENT POSSESSIONS

Search of a student and his/her possessions, including vehicles, may be conducted at any time the student is under the jurisdiction of the Board Of Education, if there is a reasonable suspicion that the student is in violation of law or school rules. A search may also be conducted to protect the safety of others or as otherwise permitted by law. Searches may involve the use of metal detection devices and drug sniffing dogs.

Students are provided lockers, desks, and other equipment to store materials. It should be clearly understood that this equipment is the property of the school and may be searched at times if there is reasonable suspicion that a student has violated the law or school rules. Locks are to prevent theft, not to prevent searches.

Anything that is found in the course of a search that may be evidence of a violation of school rules or the law may be taken and held or turned over to the police. The school reserves the right not to return items which have been confiscated. (Board Policy 7440 and Board Policy 5771)

### Y-KIDS: BEFORE & AFTER SCHOOL CARE FOR GRADES 4K TO 5 AT HORICON ELEMENTARY SCHOOL



**Y-Kids combines academics  
with play and offers a safe and  
caring environment where kids can  
achieve, build friendships,  
and explore new interests.**

**Contact the YMCA at  
920-887-8811 with  
questions or to register.**

## Athletic Passes

Athletic Passes afford the owner admission to all School District of Horicon **HOME** athletic events, with the following exceptions: Passes are not valid for events that are a part of a WIAA tournament series, for all-day tournaments/ events (wrestling invitational, conference tournaments, etc.), or for events held at other schools. **Passes are available online at [www.gobound.com/wi/schools/horicon](http://www.gobound.com/wi/schools/horicon)**

- Senior Citizens age 55 or better may request a free pass at a home athletic event or the High School office.
- Adult Athletic Passes are \$35 for the year.
- Horicon Middle School and Horicon High School students (grades 6-12) are afforded FREE entry to sports events. It is suggested that these students bring their student ID, because admissions personnel may not recognize every student.
- Horicon students in 5th grade or below **MUST BE ACCOMPANIED BY AN ADULT** and are admitted free.
- Ticket prices for a single athletic event are \$5 for adult and \$3 for students.

## Education for Employment

The School District of Horicon provides access to an education for employment program to promote career awareness at the elementary level, career exploration at the middle school level, and career planning and preparation at the high school level. This prepares students for future employment, supports lifelong learning and technological literacy, promotes good citizenship, aids local economic development, and fosters cooperation among business, industry, labor, and schools.

Beginning in 6th grade, students participate in Academic and Career Planning to build career awareness, explore various careers, and study the preparation needed for areas of interest. Any student in grades 9-12 may enroll in the Early College Credit Program, and students in 11th or 12th grade may take a course at a Wisconsin Technical College System campus through the Start College Now Program. Both programs require School Board approval. Contact the High School Counselor or refer to the student handbook for more information (Board Policy 2420). Students may also participate in Youth Apprenticeship or Dual Enrollment courses. The full Education for Employment plan is available on our website ([www.horicon.k12.wi.us](http://www.horicon.k12.wi.us)).

## BRIDGING BRIGHTER SMILES PROGRAM

The School District of Horicon partners with Bridging Brighter Smiles to provide initial and ongoing preventative oral care treatment for all students in grades 4K through 12. Appointments are done right on campus during the school day. Bridging Brighter Smiles provides oral screenings, dental sealants, oral health education, fluoride varnish, dental cleaning, and referral assistance. Forward Health (BadgerCare) is accepted. Please contact Bridging Brighter Smiles, Inc. with any questions at 262-896-9891 or visit their website at [www.bridgingbrightersmiles.org](http://www.bridgingbrightersmiles.org).



## Annual Asbestos Notification

As a result of federal legislation (Asbestos Hazard Emergency Response Act-AHERA), each primary and secondary school in the nation is required to complete a stringent inspection for asbestos and to develop a plan of management for all asbestos-containing building materials.

At this time, all District buildings are believed to be asbestos free. The School District of Horicon is in full compliance with this law and will continue to maintain safe and healthy learning environments for students, staff, and the community.

## SCHOOL COUNSELING SERVICES

Success in school depends on a student's overall well-being. School counseling services are available to every student in the school district. This includes individual and/or group counseling in the areas of academic, personal/social, and career needs. If a student wishes to see the school counselor, he/she can request an appointment in person or via email. Students may also receive help with home, school, and social concerns through our Community Based Mental Health Partners by reaching out to the Community Health Worker.



# JUNE 2027

SCHOOL DISTRICT OF HORICON

[www.horicon.k12.wi.us](http://www.horicon.k12.wi.us)

July 2027

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| 27 | 28 | 29 | 30 | 1  | 2  | 3  |
| 4  | 5  | 6  | 7  | 8  | 9  | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |

| Sunday                                                                            | Monday                                                                                | Tuesday                                                                              | Wednesday                                                 | Thursday                                                                                                                                                                                 | Friday                           | Saturday                           |
|-----------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-----------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|------------------------------------|
|  |      | <b>1</b><br>Golf WIAA Sectional<br>Softball WIAA Sectional<br>Baseball WIAA Regional | <b>2</b><br>Baseball WIAA Regional<br>Golf WIAA Sectional | <b>3</b><br>Softball WIAA Sectional                                                                                                                                                      | <b>4</b><br>Track WIAA State     | <b>5</b><br>Track WIAA State       |
| <b>6</b>                                                                          | <b>7</b><br>Golf WIAA State<br><br><b>SUMMER SCHOOL BEGINS</b>                        | <b>8</b><br>Baseball WIAA Sectional<br>Golf WIAA State                               | <b>9</b><br>Softball WIAA State                           | <b>10</b><br>Softball WIAA State                                                                                                                                                         | <b>11</b><br>Softball WIAA State | <b>12</b><br>Softball WIAA State   |
| <b>13</b>                                                                         | <b>14</b><br>Baseball WIAA State<br><br>Robert La Follette Sr. Day<br><b>FLAG DAY</b> | <b>15</b><br>Baseball WIAA State                                                     | <b>16</b><br>Baseball WIAA State                          | <b>17</b><br>Baseball WIAA State                                                                                                                                                         | <b>18</b>                        | <b>19</b><br><br><b>JUNETEENTH</b> |
| <b>20</b><br><br><b>FATHER'S DAY</b>                                              | <b>21</b><br><b>Board of Education Mtg.</b><br>6pm, District Board Room               | <b>22</b>                                                                            | <b>23</b>                                                 | <b>24</b>                                                                                                                                                                                | <b>25</b>                        | <b>26</b>                          |
| <b>27</b>                                                                         | <b>28</b>                                                                             | <b>29</b>                                                                            | <b>30</b>                                                 | <div>   </div> |                                  |                                    |



Horicon School District  
841 Gray Street  
Horicon, WI 53032

PRESORTED STD.  
ECRWSS  
U.S. POSTAGE  
**PAID**  
EDDM RETAIL

\*\*\*\*\*ECRWSS\*\*\*\*\*

Local  
Postal Customer

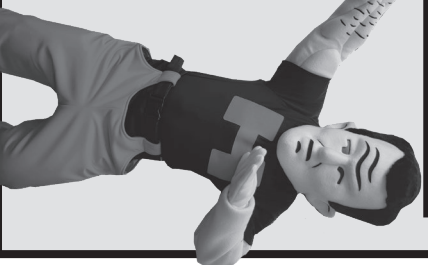
## SCHOOL DISTRICT OF HORICON

[www.horicon.k12.wi.us](http://www.horicon.k12.wi.us)

**Please Note:** This calendar will be published annually and is intended to present the families served by the School District of Horicon with important dates, contact information, and legal notices required by law to be published and distributed to all members of the community. Meeting times, activities, and dates are all subject to change.

| July 2027 |    |    |    |    |    |    |
|-----------|----|----|----|----|----|----|
| Su        | Mo | Tu | We | Th | Fr | Sa |
| 27        | 28 | 29 | 30 | 1  | 2  | 3  |
| 4         | 5  | 6  | 7  | 8  | 9  | 10 |
| 11        | 12 | 13 | 14 | 15 | 16 | 17 |
| 18        | 19 | 20 | 21 | 22 | 23 | 24 |
| 25        | 26 | 27 | 28 | 29 | 30 | 31 |

| August 2027 |    |    |    |    |    |    |
|-------------|----|----|----|----|----|----|
| Su          | Mo | Tu | We | Th | Fr | Sa |
| 1           | 2  | 3  | 4  | 5  | 6  | 7  |
| 8           | 9  | 10 | 11 | 12 | 13 | 14 |
| 15          | 16 | 17 | 18 | 19 | 20 | 21 |
| 22          | 23 | 24 | 25 | 26 | 27 | 28 |
| 29          | 30 | 31 | 1  | 2  | 3  | 4  |



**Saturday,  
Aug. 15, 2026**

Sponsored by  
The Marshmen  
Foundation

Prizes for  
Hole Competition  
Winners &  
1st Place  
Golf Team

To register or  
donate raffle items,  
call Trish at  
920-485-2898

**Marshmen  
Open  
2026**



- 7:30am - Registration Begins
- 9:00am - Shotgun Start
- \$400 per team - includes cart, golf, sleeve of golf balls, hot dog at 9th hole & lunch after golf.
- Mulligans available for purchase, basket raffles, & prizes!