

THE MARSHMEN MINUTE *with Mrs. Schwartz*



NOVEMBER, 2025 | VOLUME 03

GREETINGS, MARSHMEN FAMILIES!



Moving the clocks back in November is always a fast reminder that fall is, in fact, bringing us some cooler weather. It's hard to believe that we are already into the 2nd quarter! We will soon begin our winter sports seasons, enjoy the Thanksgiving break, and brace for that winter weather. This volume of the Marshmen Minute is packed with important information and some fun glimpses into the daily lives of our Marshmen students. As always, reach out with any questions you have. We're happy to serve our community!

-Mrs. Schwartz

THANKSGIVING BREAK

NO SCHOOL!

**Wednesday*

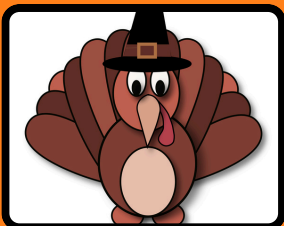
November 26

**Thursday*

November 27

**Friday*

November 28



THANK YOU!

Thank you to Bucky's Classroom Ambassadors who spoke to our 7th Grade students about options after high school.



**BUCKY'S
CLASSROOM**

Where Inspiration Meets Exploration



SCHOOL BUS SAFETY WEEK

OCTOBER 20-24, 2025

THANK YOU JOHNSON BUS!

WINTER WEATHER INFORMATION

Inclement weather may require us to delay school starting times, cancel school or dismiss school early. In all cases of closings, delayed starts, or early dismissals, the safety of children will be considered first. The normal procedure is to check with law enforcement agencies, the bus company, and the weather service. We also use the Dodge County Weather Alert System. The first alert prior to 6:00 a.m. will either cancel school or give information regarding a late start. If we announce a late start, buses will run approximately two hours later than normal. All students will be dismissed at the usual times should delayed starts be necessary. A second alert (no later than 8:00 a.m.) may be made to cancel school.

All weather-related communications will be shared via:

- School Messenger emails and/or texts
- District Website/Social Media - Facebook/X(Twitter)/Instagram
- Radio [and their websites] WBEV AM 1430 (Daily Dodge) and WMDC 98.7 FM
- Television [and their websites] WTMJ-NBC 4, WITI-Fox 6, WISN-ABC 12

MARSHMEN COMMUNITY COFFEE

Superintendent Mrs. Schwartz welcomes all community members to join her from 8:30-9:30 a.m. for conversation and a short, school-focused presentation.

November 20, 2025

January 15, 2026

March 19, 2026

May 14, 2026

**REGISTRATION IS NOT NEEDED, AND ALL AGES ARE INVITED! COFFEE WILL BE SERVED!
PLEASE ENTER AT THE DISTRICT OFFICE.**

Attendance at School Events

We love seeing our students and families come out to support our Marshmen at home athletics/activities! To ensure a safe and enjoyable experience for everyone, please remember the following admission expectations:

- **Horicon School District students in grades 7–12 are admitted free to all home athletic events.**
- **Students in 6th grade and younger are also admitted free, but must be accompanied by a parent or adult chaperone for the duration of the event.**

Thank you for helping us maintain a positive, family-friendly environment at all of our school events. We appreciate your support — Go Marshmen! ♥♥



VISION SCREENING

In October, Horicon Elementary students participated in annual vision screening, supported by the dedicated volunteers of the Horicon Lions Club. We are grateful for their partnership and service to our students! If your child was identified as needing further vision evaluation, Nurse Tasha has already sent a referral notice home. Please know that financial assistance for follow-up vision care may be available through the Horicon Lions Club. Contact Nurse Tasha if you have questions: 920-485-2898. Thank you for helping us support healthy vision and student success!



MEET OUR NEW MIDDLE & HIGH SCHOOL CHOIR TEACHER

Meet Ms. Maggie Grewal, MS/HS Choir Teacher. Ms. Grewal is originally from Green Lake, WI. She earned her Bachelor's Degree from UW-Oshkosh. Prior to Horicon, she has taught at Almond-Bancroft School District and Berlin School District. Ms. Grewal is looking forward to creating lasting relationships, making amazing music, and seeing all the growth her students will make over the years.

Welcome to Horicon, Ms. Grewal!

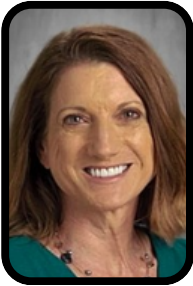
Ms. Grewal's email: mgrewal@horicon.k12.wi.us



HAPPY NATIONAL PRINCIPALS MONTH!

OCT. 1-31, 2025

A HEARTFELT THANK-YOU TO MRS. SAWYER, MRS. GRAVEN, MR. LEBOUTON, AND MRS. BORGSTROM FOR LEADING WITH CARE, VISION, AND DEDICATION. OUR SCHOOL COMMUNITY THRIVES BECAUSE OF YOUR SUPPORT AND LEADERSHIP!



*Download
the Power
School
App!*

District code: FHRM

****Log in with your
PowerSchool
username & password.
*Need help? Watch
this setup video.***

Save the Dates:

Elementary Musical

Friday, Nov. 7 @ 7 p.m.

Saturday, Nov. 8 @ 2 p.m.

Tickets Available in the Elementary Office



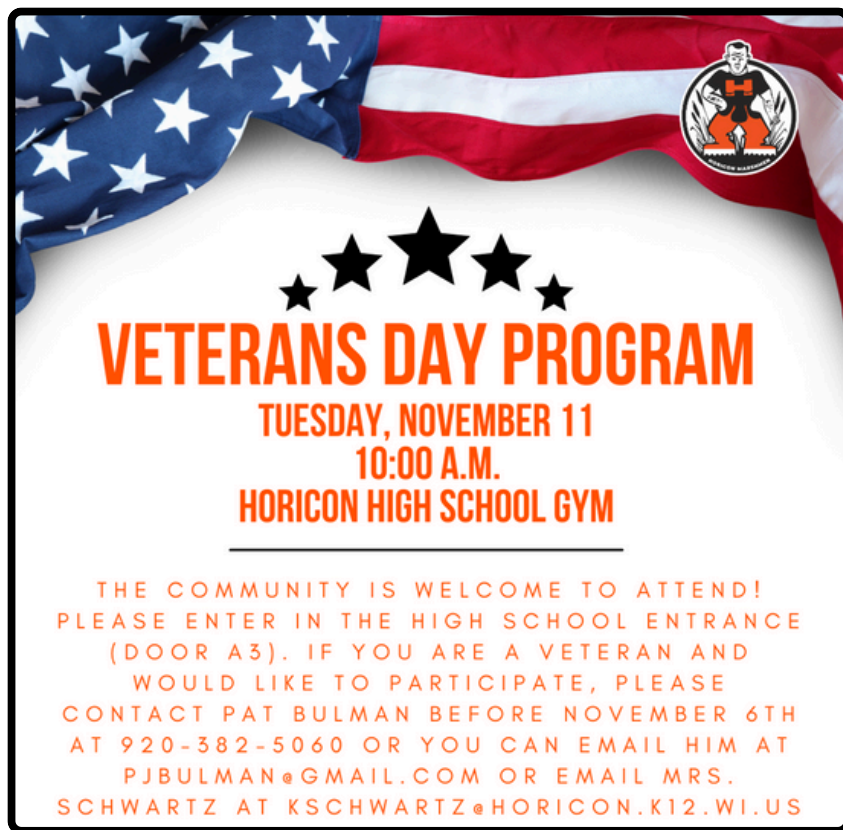
MARSH TALK RADIO ON DAILY DODGE



BE SURE TO CHECK OUT OUR MARSH TALK RADIO PROGRAM ON DAILY DODGE, THE ONLINE HOME OF 95.3 WBEV. POWERED BY DAILY DODGE AND 1430 ESPN BEAVER DAM, THE PROGRAM FEATURES MRS. SCHWARTZ AND HORICON MAYOR JOSH MAAS.

NEXT EPISODE: NOVEMBER 19, 2025 @ 11:10 A.M.

VETERANS DAY PROGRAM

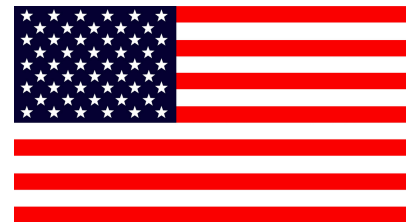


VETERANS DAY PROGRAM
TUESDAY, NOVEMBER 11
10:00 A.M.
HORICON HIGH SCHOOL GYM

THE COMMUNITY IS WELCOME TO ATTEND!
PLEASE ENTER IN THE HIGH SCHOOL ENTRANCE
(DOOR A3). IF YOU ARE A VETERAN AND
WOULD LIKE TO PARTICIPATE, PLEASE
CONTACT PAT BULMAN BEFORE NOVEMBER 6TH
AT 920-382-5060 OR YOU CAN EMAIL HIM AT
PJBULMAN@GMAIL.COM OR EMAIL MRS.
SCHWARTZ AT KSCHWARTZ@HORICON.K12.WI.US



Questions About the Toy Drive?
Contact Leah Girten,
Community Health Worker
lgirten@horicon.k12.wi.us
or 920-392-4629



TOY DRIVE



**Horicon School District Holiday
TOY DRIVE**

Drop Off Locations

HORICON SCHOOL DISTRICT HORICON POLICE DEPT DOLLAR GENERAL HORICON ACE HARDWARE	MARSHLAND PHARMACY HORICON BANK CLEARVIEW NURSING HOME- NOV 14TH-15TH
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PLEASE DONATE NEW TOYS TO GIVE
CHILDREN A MAGICAL HOLIDAY SEASON!
QUESTIONS? CONTACT: LEAH GIRTEN
COMMUNITY HEALTH WORKER
email: lgirten@horicon.k12.wi.us
cell: 920-392-4629

Donation Drop-off Dates
NOV 3 - DEC 5
NOV 14 AND 15-CLEARVIEW

SCAN TO REQUEST DONATIONS
Gift availability depends on
donations received

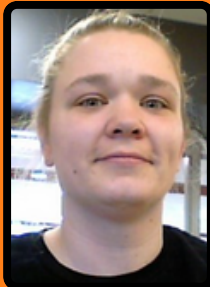
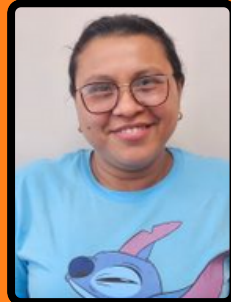
NATIONAL SCHOOL LUNCH WEEK OCT. 13-17



THANK YOU
MS. WAECH & TEAM!

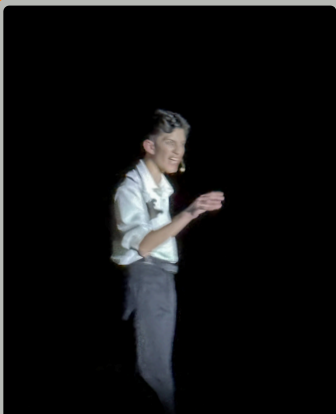


**OCTOBER 2ND WAS SCHOOL
CUSTODIAN APPRECIATION DAY!
THANK YOU TO OUR ROCKSTAR CUSTODIAL CREW!**



MS/HS FALL PLAY PRODUCTION

BRAVO!

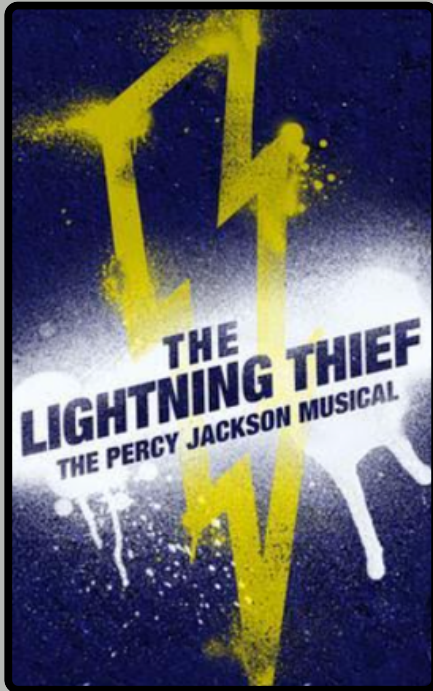


MS/HS

Spring Musical Auditions

**Nov. 20 & 21 from 3:30 to 6:30 pm
in the Choir Room.**

Questions? Contact Mrs. Grewal



HORICON GIRLS VOLLEYBALL



**Congratulations to our
All-Conference Athletes!**

2nd Team All-Conference: Hailey Firari

Honorable Mention - Azelyn Heller & Eliana Rivera



HORICON CROSS COUNTRY

Congratulations to our All-Conference Athletes!

BOYS:

2nd Team All-Conference:

Sawyer Hermann & Jay Graven

Honorable Mention:

Felix Rodriguez & Logan Crago



GIRLS:

2nd Team All-

Conference:

Kaitlyn Wiard

Honorable

Mention: Abby

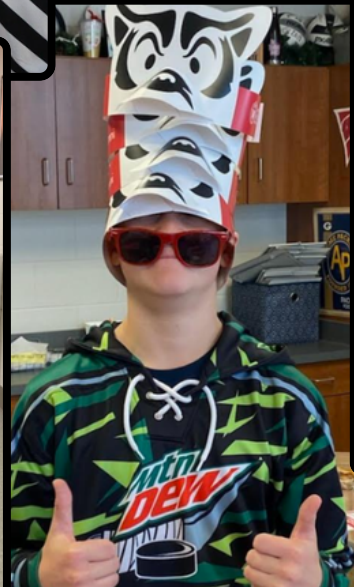
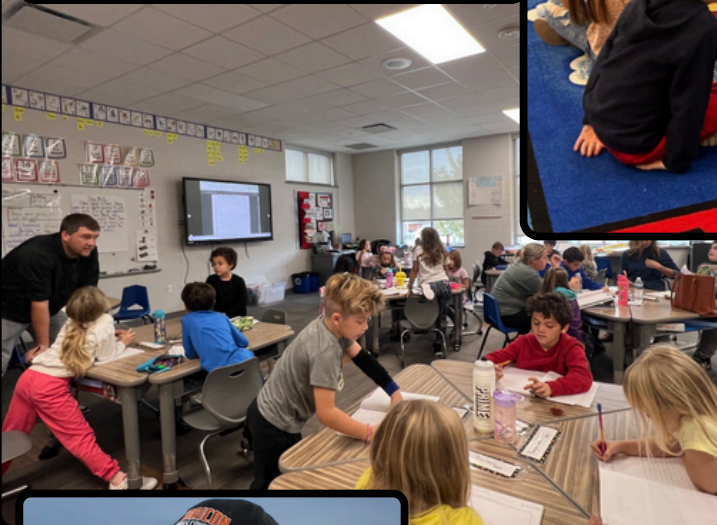
Baker



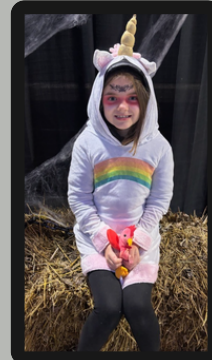
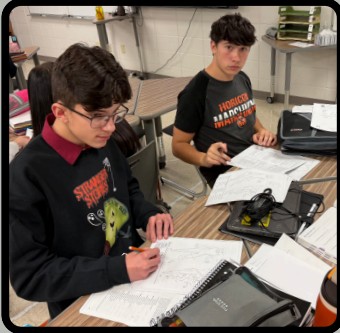
**Middle School:
Top 10 - 4th Place
Eli De Hoyos**



A DAY IN THE LIFE OF OUR MARSHMEN!



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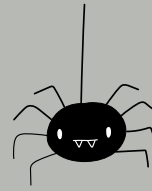


THANK YOU
HORICON PTO
FOR HOSTING
TRUNK OR
TREAT!



A DAY IN THE LIFE OF OUR MARSHMEN!

HAPPY
HALLOWEEN



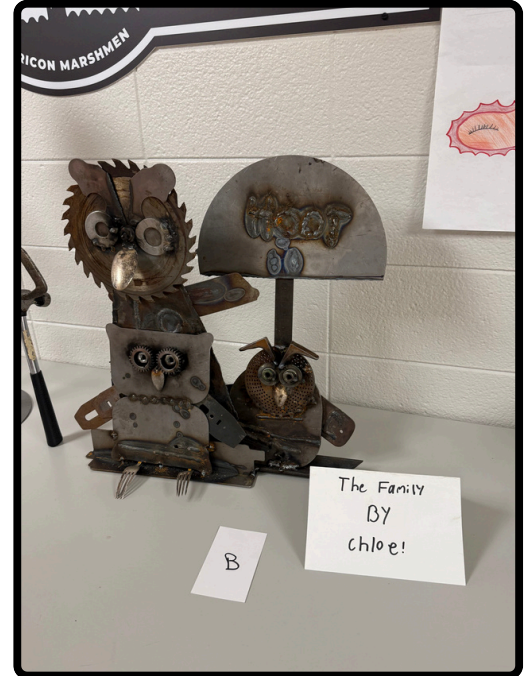
Horicon
Recreation
Department
Sign Ups

- Co-ed basketball skills and drills
- K-2 Little Dribblers
- Boys ESYBL Basketball grade 3-8
- Men's 3 on 3 League (in January on Sunday nights)
- The first annual Winter Classic pickleball tournament is scheduled for December 13!

Visit the [Website](#) to sign up!!



Big and Littles Learning Together!



High School Welding Tech students created Halloween-themed metal projects with help from our creative 2nd and 3rd graders.



**QUESTIONS ABOUT THE MARSHMEN
FOUNDATION? PLEASE FEEL FREE TO
REACH OUT TO MRS. SCHWARTZ:
KSCHWARTZ@HORICON.K12.WI.US**

**IT'S ALWAYS A GREAT
DAY TO BE A
MARSHMAN!**

**Join me for the
following community
events!**

Katie Schwartz
Superintendent

✉ kschwartz@horicon.k12.wi.us

☎ 920-485-2898

☎ 920-485-3601

🌐 www.horicon.k12.wi.us

📍 School District of Horicon
841 Gray St.
Horicon, WI 53032

Educate. Engage. Empower. Every Day.



Marsh Talk Radio on Daily Dodge
Wed., Nov. 19, 11:10 a.m. - 12:00 p.m.

Marshmen Community Coffee
Thursday, Nov. 20 @ 8:30 a.m. in the
District Boardroom.